

ENTERED ACCORDING TO ACT OF THE PARLIAMENT OF CANADA, IN THE YEAR 1906, BY GEO. S. COTTER, AT THE DEPARTMENT OF AGRICULTURE.

JUBILEE EDITION
of the
Catholic Home Annual
Illustrated History of the
DIOCESE OF HAMILTON



RIGHT REVEREND THOMAS JOSEPH DOWLING, D. D.,
BISHOP OF HAMILTON, ONT.

1906

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OF THE
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HIS EXCELLENCY MOST REV. DONATUS SBARETTI,
APOSTOLIC DELEGATE TO CANADA

ILLUSTRATED HISTORY
OF THE DIOCESE OF HAMILTON

1906

PREFACE

T the suggestion of His Lordship, Bishop Dowling, this Jubilee Publication, which contains a historical sketch of every parish in the Diocese of Hamilton, was prepared; and although the Fiftieth Anniversary of the Diocese does not occur until May 1906, it was deemed advisable to issue the work somewhat in advance of this date. The publisher is deeply appreciative and much indebted to the clergy throughout the Diocese for the kindness and courtesy shown at the time of his call upon them, for the subject matter that will be found on these pages; and for permission to use some of the engravings of pastors, churches and other institutions that appear herein, sincere thanks is extended also.

GEO. S. COTTER,

Publisher.



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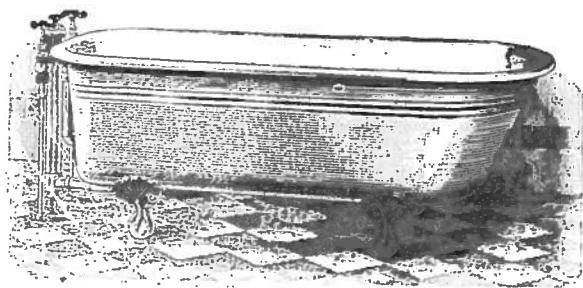
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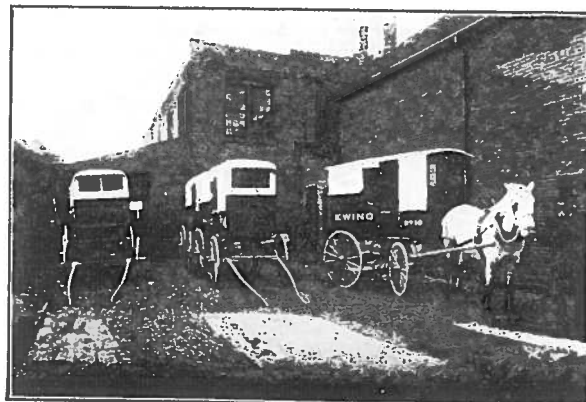
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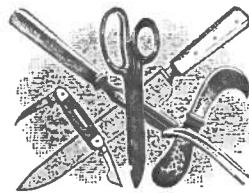
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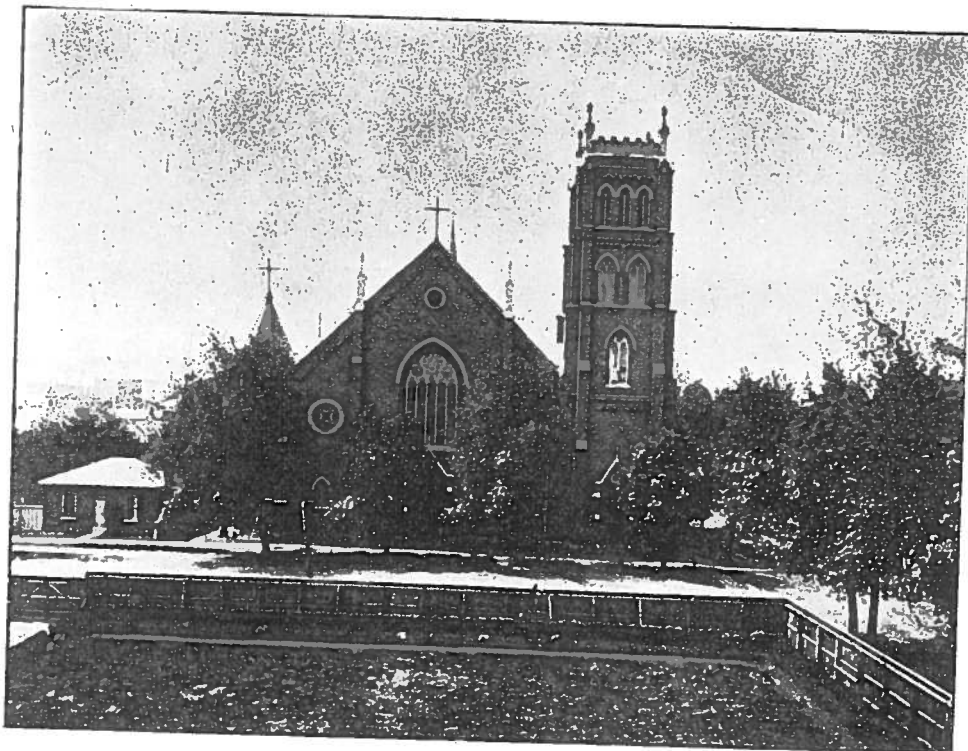
Special arrangements made for the encashment of orders on Township Treasurers.

Fifty Years of Catholicity in Hamilton

IN the early days the few Catholic settlers in Hamilton were visited by zealous Missionaries from Kingston, Niagara and Toronto, among whom were Fathers Proulx, Cassidy, Forbes, Campion and Cullen. On February 14th, 1826, the Sovereign Pontiff, Leo XII., erected Upper Canada into a diocese. Rt. Rev. Dr. McDonell was the first Bishop and Kingston was selected as the Episcopal See. The diocese comprised the whole of the present Province of Ontario, which has since been subdivided into nine dioceses. The first resident Priest at Hamilton was Rev. W. MacDonald in the year 1838. On December 17th, 1841, Gregory XVI.

Father Gordon his Vicar-General and sent Father Carayon to assist him. In 1854 the dreadful cholera scourge made its appearance at Hamilton and the aged Vicar and his zealous assistant were kept busy day and night attending to the spiritual wants of the poor victims. Father Gordon labored in Hamilton up to the time of his death, which occurred 15th October, 1870, at the ripe age of 79. His remains are interred under St. Mary's Cathedral and the spot is marked by a marble tablet. Shortly after arriving at Toronto Bishop de Charbonnel conceived the idea of forming a new diocese at Hamilton. The eminent Sulpician, Father Dowd, of Montreal,

entry into his episcopal city. In the early part of his administration the separate school system was introduced into the city of Hamilton, and two substantial brick school buildings, viz., St. Mary's and St. Patrick's, were erected. In the month of August, 1859, the frame structure that served as a cathedral was burned, and in the spring of 1860, the new St. Mary's Cathedral was erected. It was during Bishop Farrell's administration also that the Loretto Convents and Academies for the higher education of young ladies were established in Hamilton and Guelph, and St. Jerome's College, Berlin, for the education of boys for the priesthood and



ST. MARY'S CATHEDRAL, HAMILTON.

divided the Diocese of Kingston and formed the new Diocese of Toronto with Rt. Rev. Michael Power as first Bishop. Bishop Power made Father MacDonald at Hamilton his Vicar-General. In addition to his other work Father MacDonald published a paper, "The Catholic," in Hamilton from 1841 to 1844. He died April 2nd, 1847, and his remains repose under St. Michael's Cathedral, Toronto. On November 13th, 1846, Rev. Edward Gordon was given charge of Hamilton. Bishop Power died in 1848 and was succeeded by Rt. Rev. Dr. de Charbonnel who was consecrated at Rome May 26th, 1850. In 1851 Bishop de Charbonnel made

was to be the first Bishop. But through the humility of Father Dowd, who wished to die a simple Priest of St. Sulpice, the plan was a failure. The Bishop then asked that two new dioceses be erected, one at Hamilton, the other at London. The prelates of the Council of Quebec in June, 1854, urged the petition so strongly on Propaganda that the prayer was acceded to and bulls were issued establishing the two Sees of Hamilton and London. Rt. Rev. John Farrell of Peterborough was consecrated Bishop of Hamilton on May 11th, 1856, by Mgr. de Charbonnel and great was the rejoicing of the Catholics when on May 24th the new Bishop made his

learned professions. A new convent and chapel and orphanage were also erected for the Sisters of St. Joseph, and the Basilian Fathers were placed in charge of the northern missions in the County of Grey. In 1873 the health of the good Bishop began to decline and after receiving the last sacraments from Dr. Lynch, Archbishop of Toronto, his soul passed to its eternal reward September 26th, 1873. His remains are interred in the vault beneath the western crypt of St. Mary's Cathedral.

After seven months of mourning the widowed diocese was rejoiced to receive as chief pastor Rt. Rev. P. F. Crinon, who was consecrated April 19th, 1874,

and installed Bishop of Hamilton next day. Bishop Crinnon, realizing the great need of priests, imported a large number of students and some newly ordained clergymen for the diocese. He also built St. Patrick's Church, Hamilton, and purchased the site for St. Lawrence Church and Holy Sepulchre Cemetery. During his administration, too, the House of Providence was established at Dundas. In the summer of 1882 the health of the Bishop began to fail. On the advice of his physicians he took a trip to Florida. His beloved people fondly hoped to see their Bishop return in health. God, however, willed otherwise for his condition soon grew worse and on November 25th, 1882, the humble and holy prelate passed away. His remains were brought to Hamilton and on November 30th were interred in the Cathedral vault beside the tomb of his predecessor. On the death of Bishop Crinnon, the present Bishop (Rt. Rev. Dr. Dowling) was elected Vicar-Capitular, and acted as administrator of the diocese until the arrival of Rt. Rev. Bishop Carbery, O. P., in the spring of 1884. After making a general visitation of the diocese, dedicating several churches, purchasing a new episcopal residence and holding an important synod for the clergy, the Bishop on account of ill-health returned to Ireland, and died in the Dominican Monastery, Cork, December 19th, 1887.

By a papal Brief dated January, 1889, Rt. Rev. Bishop Dowling was transferred from the See of Peterborough to that of Hamilton, and was installed May 2nd of the same year. Since the advent of Mgr. Dowling as Bishop, Catholicity has given evidence of increased vigor in the diocese. Thirteen new parishes have been opened in the diocese. In the city: St. Lawrence Church with its beautiful Rectory; St. Joseph's Church and Rectory, and the

new parish of St. Ann. Outside the city: St. Mary's, at Brantford, and the parishes of Acton, Waterloo, Dundalk, Markdale, Drayton, Kenilworth, Preston, Cape Croker and Mildmay. In addition to the churches in the above parishes new churches have been built at Freelon, Mount Forest, Berlin, Waterloo, St. Agatha, Chepstow, Neustadt, Saugeen, Elmira, Wiarton, Chesley, Hano-

St. Joseph's Hospital, Hamilton, has been opened, and St. Joseph's Hospital at Guelph and the spacious House of Providence at Dundas have also been erected.

St. Mary's Cathedral

St. Mary's Cathedral was erected in 1860. It is of gothic design and has a seating capacity of 1,000. The organ is one of the finest in Canada. The stained glass windows, representing the Rosary mysteries, are all the finest Munich manufacture. They represent an outlay of over \$12,000, and, with the exception of two, are donations from pious families of the parish. The large memorial windows to the deceased Bishops are a gift from the Bishop, clergy and religious communities of the diocese. The high altar is particularly beautiful and devotional. Space does not permit us to give a list of the many priests, who from time to time ministered at the Cathedral. The first Rector was Very Rev. E. Gordon, V. G., who died 1870. Eight years prior to the death of Vicar-General Gordon, the active work of the parish fell to Father Heenan, (now Mgr. Heenan, V. G., Dundas) who remained as Vicar-General and Rector until 1889, a period of 27 years, during which time he endeared himself to all by his great activity and zeal. In 1889 Father McEvay, Lord Bishop of London, became Rector. During his adminis-



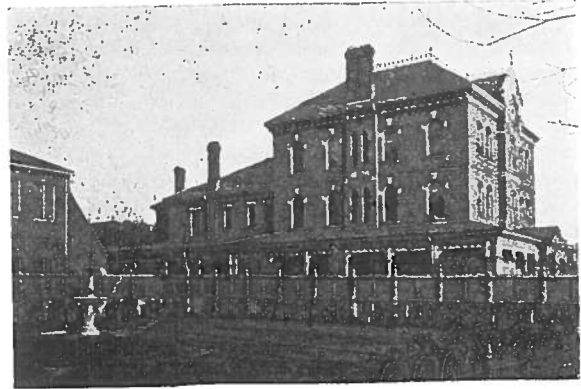
REV. J. M. MAHONY, RECTOR ST. MARY'S CATHEDRAL.

tration, in addition to many diocesan works, the Cathedral was renovated, the stained glass windows procured, and St. Mary's Presbytery, one of the finest in the country, erected. When Mgr. McEvay became Bishop of London in August, 1899, Father Mahony was made Rector of St. Mary's by the Bishop, and, acting on the recommendation of His Lordship, at once commenced to make preparations looking to the consecration of the Cathedral and

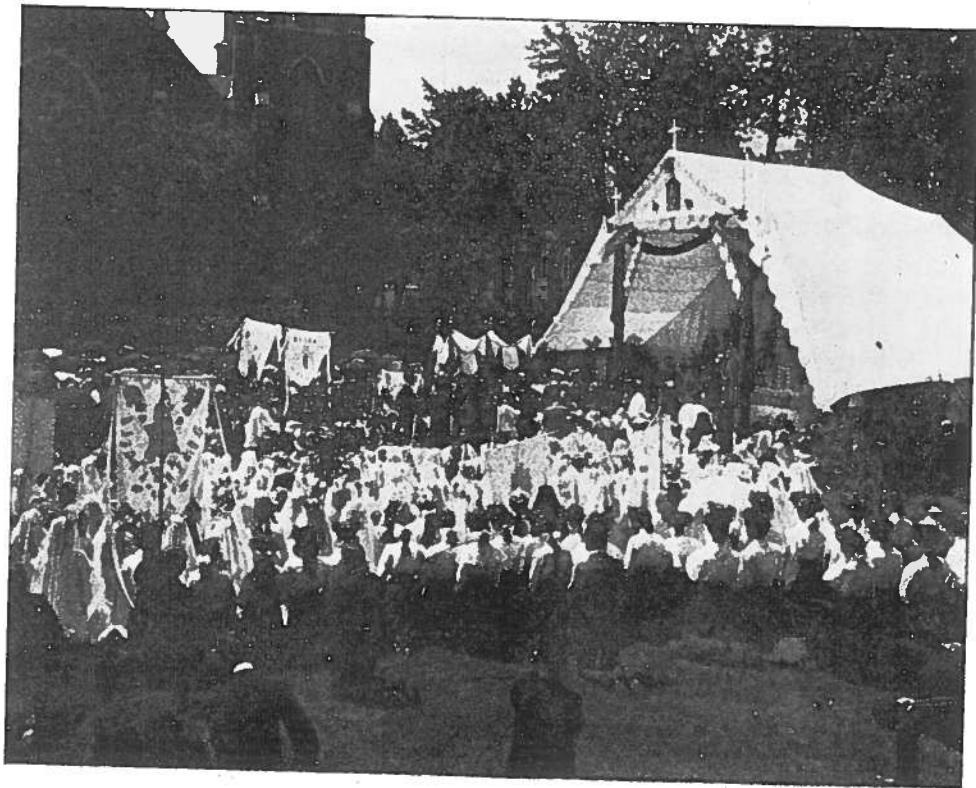
ver, Glenelg and Holyrood, making a total of 21. During the same period nine chapels have been opened and blessed by the Bishop. Twenty-eight priests have been ordained, of whom twenty-three are still living and doing zealous work in the diocese. St. Mary's, St. Thomas' and St. Ann's Schools have been opened in the city. Loretto Academy and St. Joseph's Convent and Orphanage have been greatly enlarged.



Residence of Rt. Rev. T. J. Bishop Dowling, D.D.



Presbytery St. Mary's Cathedral.



CORPUS CHRISTI PROCESSION,
ST. MARY'S CATHEDRAL, HAMILTON.



HIGH ALTAR—ST. MARY'S CATHEDRAL.

the celebration of the golden jubilee of the diocese in May, 1906. Associated with Father Mahony at the Cathedral are: Rev. J. P. Holden, Chancellor of the Diocese and Superintendent of Schools; Rev. J. Ferguson; Rev. M. Weidner and Rev. Arthur Savage, who has charge of the Cathedral Gregorian Choir.

Societies

The principal Cathedral Societies are.—

THE ALTAR SOCIETY, which has 650 members. President, Mrs. Knapman; Treasurer, Mrs. Burdett; Secretary, Miss L. Reche; Assistant Secretary, Miss Ada Cushon.

LEAGUE OF SACRED HEART, 1,800 members. President, Miss C. Bastien; Secretary, Miss C. Foley.

THE YOUNG LADIES' SODALITY, Third Order of St. Francis and Rosary Society.

THE ST. VINCENT DE PAUL SOCIETY continues its active mission of love to the poor. The officers are: President, Thomas Walsh; Vice-President, J. J. Austin; Treasurer, Thomas Williams; Secretary, M. Brown.

Mr. A. O'Brien is President of the **PARTICULAR SOCIETY**; J. Burns, Vice-President; F. Burdett, Treasurer, and J. P. Dougherty, Secretary.

THE ST. MARY'S BENEVOLENT SOCIETY, consisting of charitable ladies of the parish, is auxiliary to the St. Vincent de Paul Society. Its officers are: President, Mrs. Long; Vice-President, Mrs. Coughlin; Treasurer, Mrs. Keating; Secretary, Miss K. Walsh.

The A. O. H., the I. C. B. U., and C. M. B. A. have all a large membership in the parish, and are always loyal to the recommendations of the Bishop or their Chaplains.

Imposition of the Ashes

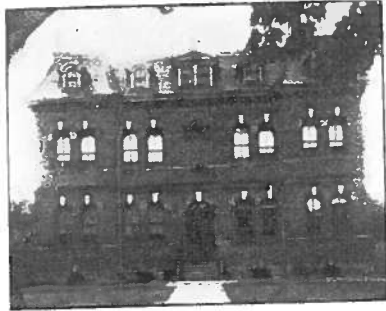
As Holy Church opens the penitential season of Lent by the blessing of ashes and by placing them on the head of the faithful, all good Catholics ought to go to church on that day, although it is not of precept, and be reminded by this sacred ceremony of the certainty of death and of the necessity of preparing for it by Christian penance and mortification.

Unless by chance a person's face has been considerably besmirched by the dropping of the ashes, these ought not

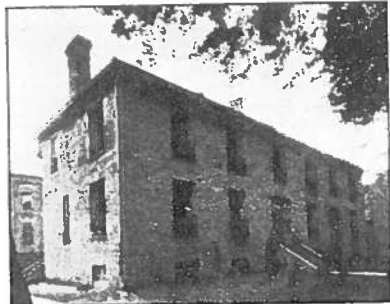
to be removed afterwards, but should be left to remain for the day at least, as a reminder of the Holy Season of Penance and as a profession of faith.

As the ashes must be imposed by the priest and are blessed only for that purpose, there is no object in taking them home.

The words pronounced by the priest in placing the ashes on the head are: "Remember, man, thou art dust, and unto dust thou wilt return."



Sacred Heart School, Hamilton.



St. Ann's School, Hamilton.



St. Mary's School, Hamilton.

Loretto Academy

Hamilton,
Ont.

PROSPECTUS

THE Ladies of Loretto beg to inform patrons, parents and guardians, that their Academy will re-open the first Tuesday of September. This Academy for young ladies is beautifully situated on elevated ground in the western part of the city, and commands a magnificent view of Lake Ontario, Hamilton Bay and the broken range of mountains which extend through this part of Canada. Hamilton has the reputation of being the most healthful city in the Dominion.

The house is fitted up with special regard to the comfort of the inmates. The grounds are extensive and highly ornamented with shrubs and trees, and no expense has been spared to render it one of the most attractive educational institutions in Canada.

The course of instruction comprises every branch suitable to education of young ladies. Music and Art receive special attention. The Academic, Certificate and Commercial courses, including Stenography, are thoroughly and successfully taught.

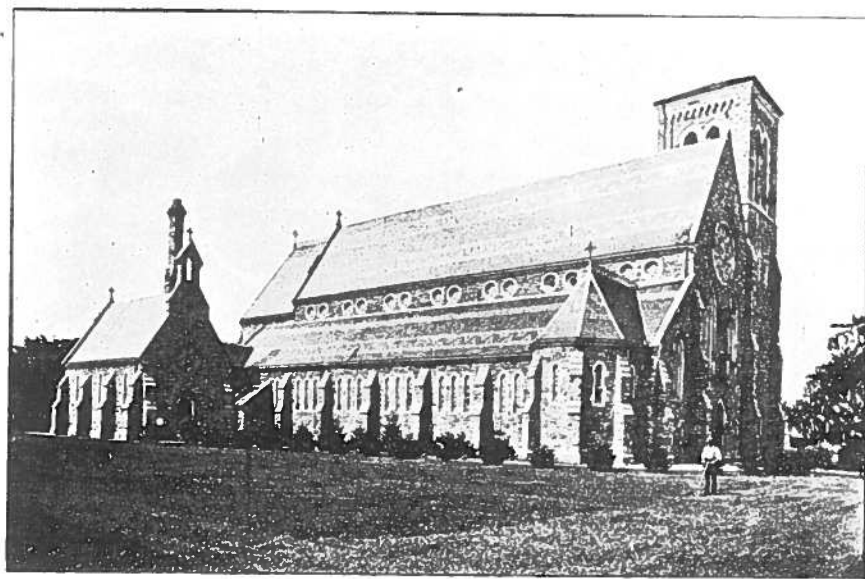
It is to the advantage of pupils to be present at the re-opening of classes.

Further information as to terms, etc., may be obtained by applying to

THE LADY SUPERIOR

LORETTO CONVENT

Hamilton, Ontario



ST. PATRICK'S CHURCH, HAMILTON.

St. Patrick's, Hamilton

This parish was organized in 1877, the first Pastor appointed being Rev. John Keough, who attended to the spiritual wants of the faithful until 1885, and had as Assistants during his incumbency Rev. James McGuire and Rev. J. J. Craven. From 1885 to 1886 Rev. M. J. Cleary assumed charge; then came Rev. P. Cosgrove from January, 1886, until July, 1887, when Rev. J. J. Craven, who was still assistant, was appointed and continued until the present Pastor, Rev. J. H. Coty, assumed the responsibilities of this parish in August, 1899. Rev. E. R. Walsh is Assistant. The

church is situated on King Street East, one of the principal thoroughfares of Hamilton, has a large plot of ground surrounding it, and has an extremely commanding appearance. The societies in the parish are:—

President; Miss M. Ronan, Treasurer; Miss A. Dermody, Secretary.

YOUNG LADIES' SODALITY, Miss M. Mooney, Prefect; Violet Watson, Secretary; Miss M. Maloney, Treasurer; Miss N. Hooper, Librarian.

LADIES' BENEVOLENT SOCIETY, Mrs. F. Quinn, President; Miss F. Barker, Secretary; Miss Lewis, Treasurer.

YOUNG MEMBERS' LITERARY AND ATHLETIC ASSOCIATION, with a membership of 80.

A branch of the CATHOLIC ORDER OF FORESTERS is being organized.



Rev. J. H. Coty, Pastor.



St. Patrick's School, Hamilton.

C. M. B. A., Branch No. 37, J. A. Cox, President; Chas. Robertson, Secretary; Gerald Guyette, Financial Secretary; J. B. Lawlor, Treasurer. Membership, 115.

A. O. H., Division No. 1, Chas. Shields, President; J. Carroll, Vice-President; J. Williamson, Secretary. Membership, 150.

ALTAR SOCIETY, Mrs. [Bateman,



St. Thomas School, Hamilton.

St. Lawrence, Hamilton

In 1890 St. Lawrence parish was founded, with Rev. Geo. O'Sullivan as first Pastor, the opening of the Church being celebrated in November of the same year. Father O'Sullivan continued in charge until December 21st, 1891, when the present incumbent, Rev. R. E. M. Brady, was installed. The church buildings are located on Mary Street on a high plot of land and the grounds surrounding them are most spacious. The present enrollment shows 260 families in the community, with a large membership in the various societies, which are as follows:—

YOUNG LADIES' SOCIETY, Prefect, Miss May Cullen.

A. O. H., Mr. D. Phillips, President.

C. M. B. A., Mr. J. Keating, President.

ALTAR SOCIETY, Miss K. Yorrell, President.

LEAGUE OF THE SACRED HEART, Miss M. Conway, President.

The Organist and Leader of the Choir is Miss F. Yorrell.



Rev. R. E. M. Brady, Pastor.

Articles for the Sick Room

1. A small table or stand, at least two feet at the top, with a clean white cover.

2. One crucifix standing on the table or hanging directly over it for handing to the sick person to be kissed. Do not have the holy water-font attached to it.

3. Two pure wax candles, in suitable candlesticks.

4. One small vase or glass of holy water (not Easter water), with a small sprig or brush for sprinkling.

5. One small glass of fresh drinking water and spoon.

6. One clean white cloth, napkin or small towel, as a Communion cloth.



St. Lawrence's Church and Presbytery, Hamilton.



St. Lawrence School, Hamilton.

7. In the case of Extreme Unction being administered, also a small plate containing six small balls of white cotton of the size of large plums.

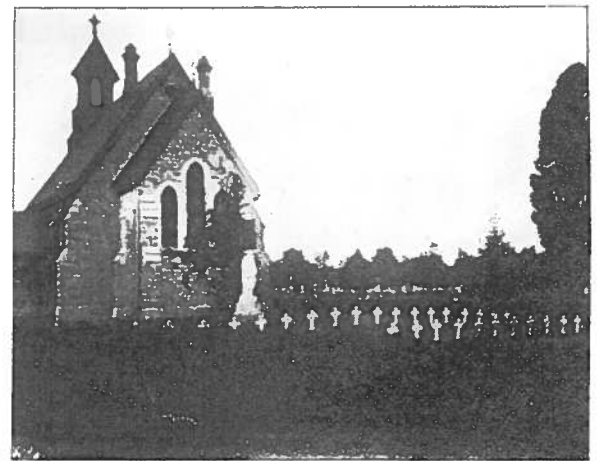
8. A small plate with salt or small pieces of fresh bread without crust, for the cleansing of the Priest's fingers after anointing, together with a finger-bowl with water and a towel.

Have nothing else but the above mentioned articles on the sick room table. Keep all medicine bottles, spoons, glasses and other objects not needed for the administration of the sacraments on another table or stand.

Holy Sepulchre Cemetery, Hamilton

Holy Sepulchre Cemetery, the burial place of the Catholics of Hamilton, was purchased by Bishop Crinnon. It is situated on the north side of Hamilton Bay and the site is one of rare beauty. The Mortuary, Chapel and Lodge House were built by Mgr. Dowling at a cost of \$11,000.00.

The Cemetery is in charge of a board of governors, consisting of representatives of the different parishes, viz.: Mr. Wm. Kavanagh, chairman; Mr. J. J. Burke, Secretary; Rev. J. M. Mahony, Treasurer; and Messrs. F. Quinn, B. McMahon and J. F. Cutler.



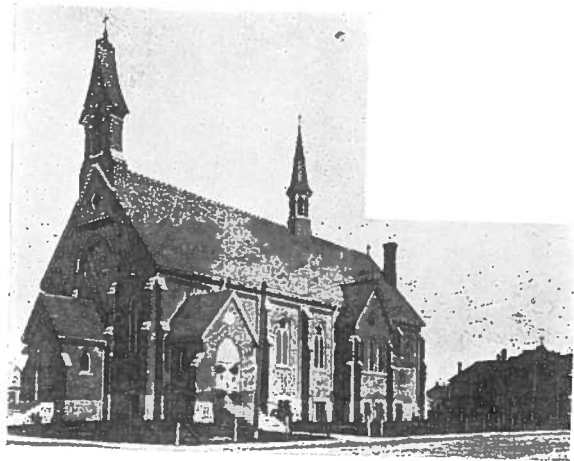
Mortuary Chapel, Showing Graves of the Sisters.



Cemetery Lodge House.

How Catholics Face Death

Oliver Wendell Holmes was once asked by a minister his opinion, as a physician, on the effects of beliefs on the minds of those approaching death. He replied: "So far as I have observed persons nearing the end of life, the Roman Catholics on their dying beds, understand the business of dying better than Protestants. I have seen a good many Roman Catholics on their dying beds and it always appears to me that they accept the inevitable with the composure which showed that their belief, whether or not the best to live by was certainly the better one to die by."



St. Joseph's Church and Presbytery, Hamilton.

St. Joseph's Church, Hamilton

St. Joseph's Church, Hamilton, a brick structure of very pretty design, was opened in 1894 and has a seating capacity of 500. The first Priest in charge was Rev. Fr. Hinchey. During his administration the commodious Presbytery adjoining the Church on Herkimer Street was purchased. On the death of Fr. Hinchey in 1902, Rev. Fr. Donovan succeeded, but in the following year was obliged by reason of ill-health to resign



St. Vincent School, Hamilton.



Rev. Wm. Gehl, Pastor.

and Fr. Hauck was appointed. Fr. Hauck died in May, 1904, and Rev. Fr. Gehl, the energetic Pastor who is at present in charge, came from Caledonia to assume the pastorate.

Preparation of the Sick Room

Have the sick room in good order by the time the Priest arrives, perfectly clean and tidy. Have all unsightly objects removed, such as soiled linens, dishes and vessels used by the sick person. Let the articles that must remain be perfectly clean and presentable.

Have clean linens and coverings put on the bed.

Have no dog, cat or other animal in the room or in the parts leading to it.

Have a small table with a clean, white cover opposite the sick-bed or at some distance from it, so that it can be seen by the sick person.

Do not place it right next to the bed at the head of it if it can be avoided.

Have a chair immediately next to the bed at the sick person's head for the Priest, so that he may look toward the foot of the bed and not into the sick person's face when he hears the confession.

St. Ann's Church, Hamilton

To meet the spiritual wants of the rapidly growing East End, His Lordship in the fall of 1903 purchased a large tract of land at the corner of Barton St. and Sherman Ave.

A handsome church of Silicate brick, with a capacity of 500, is now being built and will be opened in October. Later on a School, Convent and Presbytery will be added.



Rev. J. P. Holden,
Chancellor of Hamilton Diocese.

The Schools of Hamilton

The Catholics of this city are justly proud of their schools. These schools are eight in number and are taught by the Sisters of St. Joseph and the Ladies of Loretto.

The Boys' Classical School is in charge of Rev. Father Holden, who is also Superintendent of Schools and Secretary of the School Board.

Blessed Palm

The Palm which the church blesses on Palm Sunday is another means by which she conveys her blessing to the homes of the faithful. The blessed palm should be hung in a conspicuous place in the house, usually placed over a crucifix or sacred picture. Some of it may be burned in times of great calamities, to avert the danger of God and secure His blessing and protection. It should be burned previously to receiving the new palm, and not thrown away. Blessed articles should not be thrown aside when no longer needed or of use, but be destroyed, burned or buried.

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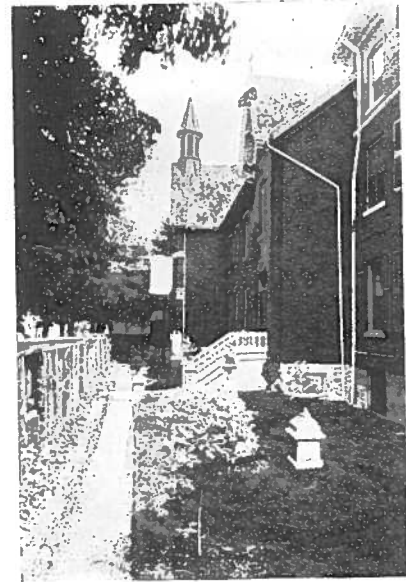
Sisters.

Foundation and Growth of the Community of the Sisters of St. Joseph in the Diocese of Hamilton

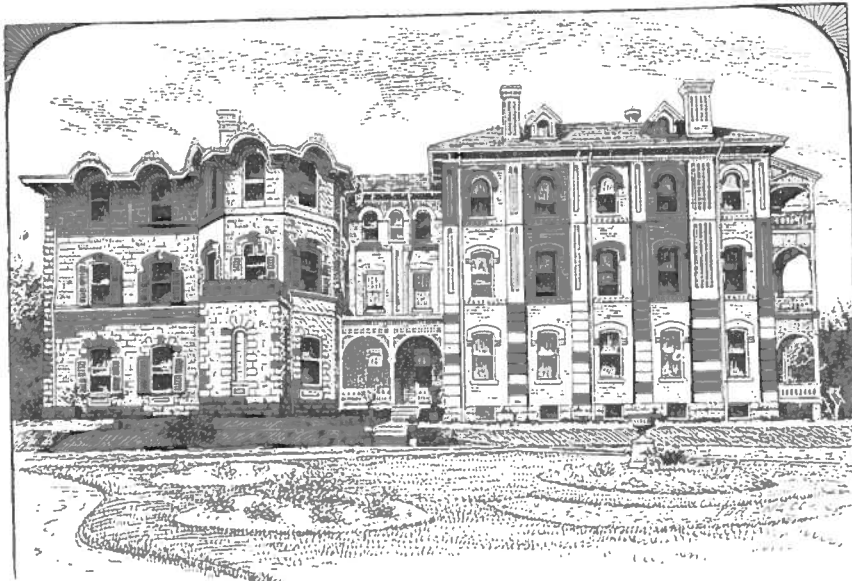
THE congregation of the Sisters of St. Joseph, which dates back to the year 1650, owes its existence under Divine Providence to the saintly Mgr. de Maupas, Bishop of Le Puy, France, and the Rev. Jean Paul Medaille, of the Society of Jesus. The first home of the Sisters was at Le Puy, where they took charge of the Female Orphan Asylum, October 15th, 1650. The works to which the Sisters devoted themselves were of the most varied and extensive

April, 1852, at the request of Very Rev. E. Gordon, V. G., of Hamilton, and with the sanction of Bishop de Charbonnel, a convent was established in Hamilton, with Mother Martha as Superioress and Sister M. Joseph McDonnell, Sister M. Aloysius Walker, and Sister Mary Ann McDonnell, as assistants.

On the following Sunday, the feast of the Patronage of St. Joseph, the Sisters heard Mass for the first time in Hamilton in St. Mary's Church, a



St. Joseph's Convent, Hamilton.



ST. JOSEPH'S HOSPITAL, HAMILTON.

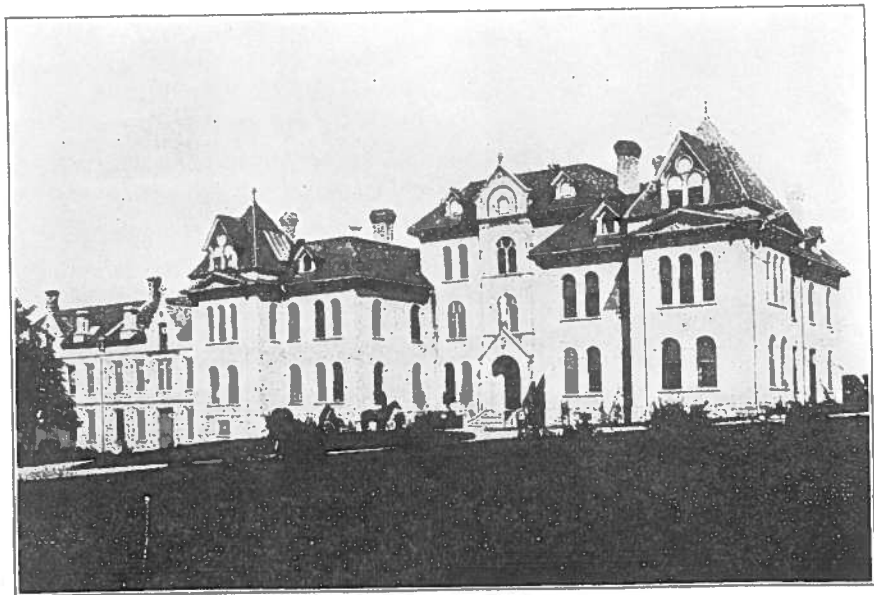
character, such as the education of the young; the care of the orphans, the sick and the infirm; the charge of hospitals, and the visiting of the poor. Hence they soon spread not only throughout France, but to other countries. In 1836, at the request of Bishop Rosati, of St. Louis, six sisters of the congregation, with Mother Delphine as Superior, came to America. The first house was established at Carondelet, a small town five miles from St. Louis. Soon after a Convent and Novitiate was opened at Philadelphia, of which the charge was given to Mother Delphine. In 1851, at the urgent entreaty of Mgr. de Charbonnel, Bishop of Toronto, consent was given by Rt. Rev. Dr. Kenrick, Bishop of Philadelphia, to Mother Delphine to open a house in Toronto. The sisters, four in number, arrived in Toronto on October 7th, 1851, and took charge of the Jarvis Street Orphan Asylum. In

wooden building on Shraffe Street. The house intended for their reception was

not ready and they had to depend on the hospitality of a pious lady, Mrs. Tewkbury, who kindly placed some rooms at their disposal. Although appreciating this and other acts of kindness the Sisters longed for the time when they might enjoy the seclusion and regularity of Convent life. Their desire was fulfilled on April 30th, when they moved into the house on the corner of Macnab and Cannon Streets, where on the same day they heard Mass in their own Chapel, Rev. Father Gordon, then the only Priest in Hamilton, officiating.

The first undertaking of the Sisters was the establishing of St. Mary's Orphan Asylum, adjoining the temporary Convent. Following this was the opening of schools for the education of Catholic children.

The first annual Festival in aid of



ST. JOSEPH'S HOSPITAL, GUELPH, ONT.

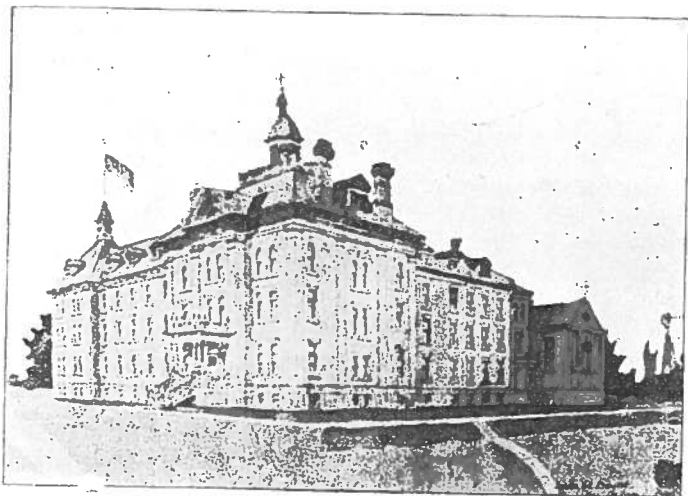
St. Mary's Orphan Asylum was held in 1853 in the Town Hall.

In the summer of 1854, when the cholera visited Hamilton, two of the Sisters were appointed to visit and assist the victims throughout the city and in the hospital sheds situated near what is now the City House of Refuge. One or two incidents will suffice to show how

orphans, and to this Vicar Gordon gladly gave his sanction. It was the first time the people in that part of the country had ever seen the Sisters, but they received them as angels of mercy and made them a generous offering.

In the autumn of this year the little community sustained a great loss in the death of Sister M. Alphonsus Margrain,

in Hamilton was purchased, on which in 1873 the existing Chapel was erected. The bell of "Dundurn Castle", which was presented to the Convent by Mrs. Sophia McNab, still hangs in the chapel belfry and is used daily to announce the religious exercises of the Sisters. The labors of the Sisters have been singularly blessed and the community now numbers 149 subjects with Mother Antoinette as Superior.



HOUSE OF PROVIDENCE, DUNDAS.

terror-stricken the poor people were. One woman, after being given up by the physicians, was abandoned by her husband and children. The Sisters visited the poor woman and by their care she was restored to her family. She lived many years after to bless her heroic benefactors. On another of their visits the Sisters were informed that an old couple, husband and wife, lived in a small house opposite where they were, the door of which had not been opened for several days. After much difficulty they succeeded in forcing an entrance to the house. They found the poor old couple dead and their bodies frightfully decomposed. After some delay two coffins were procured which were left at a distance, as no one would venture near the house. The Sisters placed the bodies in the coffins with their own hands and being unable to lift them dragged them to the door. Here the bodies remained till two coloured men were induced by the offering of a sum of money to convey them to a place of burial.

Origin of Country Collections

During the fall of 1855 Rev. Father Schneider, P. P., of Goderich, after visiting St. Mary's Orphanage, kindly proposed to the Superior that two Sisters be sent through his mission to collect provisions for the maintenance of the

whose remains were interred under St. Mary's Church.

In 1856, through the influence of Sir Allen McNab, the government gave a grant of six hundred dollars to the institution. The same year was productive of an event which rejoiced the hearts of the people, the consecration on May 11th of the Rt. Rev. Dr. Farrell, as first Bishop of Hamilton. The Sisters were delighted to have a Bishop and Superior and ever found in him a father and friend.

In this year the Novitiate, which up to this time had been in Toronto, was established and the Convent became the Mother House of the community. Sister Anastasia O'Neill was the first who made her holy vows in the Convent and Miss Bolan (Sister M. Austin), who is still living, was the first postulant.

Although few in number and with many pressing duties, the Sisters continued their daily visits to the poor, the sick and the afflicted throughout the city.

In 1859 the Convent on Park Street was completed and on September 8th the first Mass was celebrated by the Bishop. The first branch house of the Sisters was opened at Paris in 1858, Brantford was opened in 1860, and in 1861 St. Joseph's Hospital and House of Providence in Guelph were begun. In 1867 the lot at the corner of Park and Colborne Streets

House of Providence, Dundas

In 1879 the site of the present House of Providence was purchased by the Rev. Father McNulty and presented to the Sisters, and 1882 the institution was opened for the aged poor of both sexes. The building was destroyed by fire on October 4th, 1900, leaving the inmates homeless. The fire, however, proved a blessing in disguise, for under the guidance of His Lordship, Bishop Dowling, a new and commodious structure, thoroughly equipped with all modern conveniences and capable of housing three hundred inmates, arose from the ruins and crowns the beautiful crescent overlooking the picturesque Dundas valley. The new building was solemnly blessed May 12th, 1902. Besides the Bishop of the diocese, Most Rev. Dennis O'Connor, Archbishop of Toronto; Most Rev. C. H. Gauthier, Archbishop of Kingston; Rt. Rev. F. P. McEvay, Bishop of London, and Rt. Rev. Mgr. Heenan, V. G., took part in the ceremony. The financial burden, though still heavy, has been greatly lessened by generous help, not only from the Bishop and clergy, but also from the people, Catholic and non-Catholic alike.

St. Joseph's Hospital, Hamilton

One of the best known institutions of Hamilton is St. Joseph's Hospital, conducted by the Sisters of St. Joseph. The building is of historic interest, for it was the headquarters of the Prince of Wales on the occasion of his visit to the city in 1860, and the "Prince's room" is still pointed out. The property was acquired by the episcopal corporation in 1887 for the purpose of a residence for Bishop Carbery. When transferred to Hamilton, in 1889, Bishop Dowling lived at "Undermount", as it was then called, for a short time, but seeing the urgent need for a Catholic hospital and judging the site to be admirably adapted for the purpose, the Bishop transferred the property to the Sisters for the pur-

pose of a hospital at a reduction of \$5,000 on the cost price. This amount was supplemented on the death of the Bishop's mother by the addition of St. Ann's wing, at a cost of \$10,000. The site is one of rare beauty. Situated on an elevation at the base of the mountain, the hospital is removed from the noise and smoke of the city, and affords a grand view not only of the city but also of Hamilton bay and Lake Ontario in the distance. The hospital is a substantial stone building with large and cheery rooms, and equipped throughout with the most up-to-date appliances. Though only fifteen years in existence, the large number of patients, many of them non-Catholics belonging to leading families who patronize it, shows that St. Joseph's Hospital, with the devoted Sisters in charge, has a warm place in the hearts of the people of the "Ambitious City."

St. Joseph's Hospital, Guelph

St. Joseph's Hospital and House of Providence, under the superintendence of the Sisters of St. Joseph, was founded in 1861, is located on Hospital Street north of the London Road, and is a fine three-story stone building fitted up with all necessary appointments for the care of the sick. In connection with the Hospital is a farm of 65 acres from which is procured the vegetables and fruit used in the Institution. The Hospital was chartered in 1862 and additions made from time to time as necessity required.

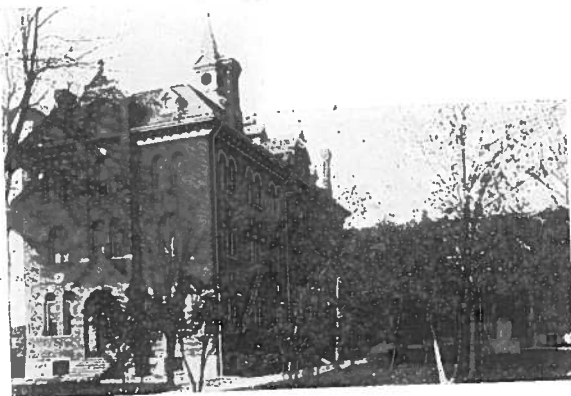
The annual "Ladies' Day" for the benefit of the Hospital is only one of the many tokens of appreciation so generously given by all classes.

The House of Providence in connection is designed for aged people and those requiring a temporary home.

The Board of Trustees elected for 1905 are Messrs. J. E. McElderry, C. Kloepfer, Jas. C. Kelcher, J. P. Downey, M.P.P., Alderman Higgins, F. Nunan, J. McNab, Dr. Coghlan, and Alderman W. F. Gray, with the first-named gentleman as President.

Loretto Academy, Hamilton

Loretto Academy, Hamilton, founded in 1865 and conducted by the Ladies of Loretto, is the leading institution in the diocese for the higher education of young ladies. Embracing a large tract of land, and situated on an elevation overlooking



Loretto Academy, Hamilton.

Hamilton Bay and Lake Ontario its sanitary attractions are unsurpassed. The institution has accommodation for 100 boarders.

Mother M. Angels is the Superior and has a staff of 30 Sisters.

St. Joseph's, Acton.

This parish was formed on July 1st, 1894, by Rev. P. Haley, who continued in active service until his demise in the year 1898. On January of that year the present pastor, Rev. J. J. Feeny, was appointed to the vacancy. Since that time a suitable parochial residence has been secured and paid for and the parish and mission churches of Oustic and Georgetown have been much improved.

After completing his studies in the Seminary at Montreal Father Feeny was ordained Priest on the 29th of June, 1880, by Right Rev. P. F. Crinnon, D. D., Bishop of Hamilton, and on the same day of this year which has just recently passed, he had the pleasure of celebrating the Silver Jubilee of his ordination to the priesthood. His first appointment in the diocese was as curate to Father O'Connell at Mount Forest, remaining there but a short time, when he was removed to Dundas to assist Very Rev. Dean O'Reilly, with whom he served five years. In 1885 he was sent to assist Father Doherty at Arthur, and in April of the following year was appointed in charge

of the parish at Priceville, which included the missions of Glenelg and Melancthon, with the stations of Dundalk and Osprey; this district is now divided into two parishes—Dundalk and

Almost a Lost Art



with many. The baking of fine Cake and Pastry is yet fully understood at

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Capital,	- - - - -	\$2,250,000
Reserve Fund,	- - - - -	2,250,000
Total Assets,	- - - - -	27,000,000

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Markdale. In 1890 he was again moved, this time to Brantford, to assist Father Lennon, and remained with him for the ensuing eight years, when the present incumbency of Acton was given to him.



Rev. J. J. Feeny, Pastor.



St. Joseph's Church, Acton.



Presbytery, Acton.

We Sell at Lowest Prices.

We carry largest stock
in the city.

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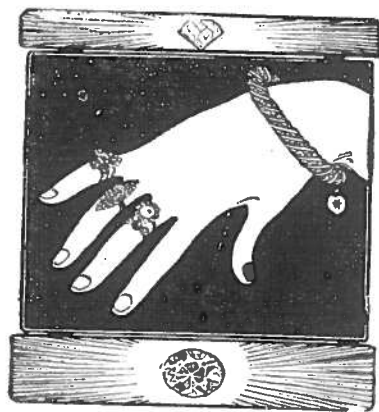
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St. John the Evangelist, Arthur

Amongst the earliest pioneers who settled in Arthur Township were many Catholic emigrants from different parts of Ireland, who came in 1841 to make their home in the heart of the Canadian forest. In the primeval days of settlement, the spiritual welfare of these people was attended to by missionary Fathers who resided in Guelph. These missions extended over a vast territory—from Guelph to Owen Sound.



St. John's the Evangelist, Arthur.

The stopping places of the Priests were private houses, to which they came two or three times each year and offered up the Holy Sacrifice of the Mass and administered the Sacraments of the Church to the faithful assembled there. For many years the abodes of Mrs. Jas. Farrell, Messrs. John Daniels, Patrick

Foley, John Harcourt, Cornelius O'Callaghan, and Bryan O'Donnell were used by the Bishop and Priests on their pastoral visits to their flocks. Full of holy zeal for the salvation of these people the Missionaries suffered many hardships to visit them. Rev. Fr. Gibney attended from 1843 to 1847; Rev. Fr. Sandlion from 1848 to 1850; Rev. Fr. Cullen from 1850 to 1851.

As more Catholics settled, larger buildings became a necessity. For several years a log school house about three miles below Arthur village was used for purposes of worship. At Kenilworth (the ground for church site and cemetery being donated by Mr. Bryan O'Donnell from his farm) a log church was built and opened in 1852, where the Kenilworth R. C. Cemetery still remains. The Jesuit Missionaries then took charge. Rev. Fr. Holzer first offered the Holy Sacrifice of the Mass in the new church at Kenilworth. Rev. Fr. Methoga attended from 1853 to 1856. The task was considered too arduous for one Priest, and the Mission was divided at Kenilworth. Rev. Fr. Blethair took from Kenilworth north from 1856 to 1858, and Rev. Fr. Lefebvre from 1858 to 1860, while Rev. Fr. Dumurtier took from Kenilworth south until 1860.

The first Catholic Church was built in Arthur in 1857. Since 1860 Priests have resided in the village and attended parishes of Arthur, Kenilworth and 12th of Peel. Rev. Fr. Laussier attended for three years; Rev. Fr. O'Shea till 1867,


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Sums of One Dollar and upwards received on deposit and highest current rate of interest allowed. Interest compounded half yearly.
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H. FERGUSON, Manager



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Call and examine my stock.

CHARLES MILLER, Proprietor

and Rev. Fr. Father Laus remaining til

In 1870 pronounced Kenilworth being attached to Mow however, K separate par ident Pastor be found on

In 187 opened in being the 1 May, 1882 Father Do remains. new buildi parish—a 1 Convent fo and a large has 130 pi charge of Eugenie.

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and Rev. Fr. Maurice from 1867 to 1870; Father Laussier returning in 1870 and remaining till 1881.

In 1870 the Kenilworth Church was pronounced unfit for Divine Service, and Kenilworth parish was divided, half being attached to Arthur, and the other half to Mount Forest. A few years ago, however, Kenilworth again became a separate parish, with Fr. Kehoe as resident Pastor, the history of which will be found on another page.

In 1876 the present church was opened in Arthur, Rev. Fr. P. Lennon being the Pastor for a few months; in May, 1882, our very worthy Pastor, Father Doherty, took charge and still remains. During his incumbency many new buildings have been erected in the parish—a beautiful brick Presbytery, a Convent for the Sisters of St. Joseph, and a large Separate School. The school has 130 pupils in attendance and is in charge of the Superioress, Mother Eugenie.

The societies in the parish are: C. M. B. A.; Altar Society; League of the Sacred Heart, and Rosary Society.

Families number 150.

St. Peter's, Ayton.

The Church was formed here with Rev. Fr. Morris as first resident Priest. He was succeeded in 1882 by Rev. P. S. Owens, who has since remained and during his pastorate has built two additions to the Church. The site of the Church and Presbytery were donated by Mrs. H. McMahan.

The C. M. B. A. has a large membership, the officers being: President, Thos. E. Flynn; Secretary, M. E. Murray; Treasurer, James Kenna.

Two Separate Schools have been established and are in charge of lay teachers, Miss Traynor and Miss Young.

About 84 families abide in the community.

Plunge your knife into hot water before attempting to cut warm bread or cake.

No person should ever attempt to wash dishes without two pans—one for the washing proper and one for rinsing.

Sprinkle salt over the coal in your bin in liberal quantities; it will make it burn more evenly and prevent "clinkers."

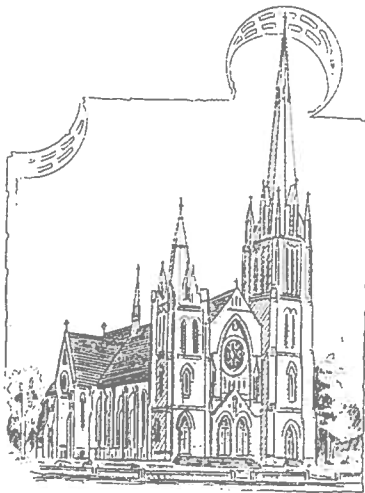
St. Mary's Church, Berlin, Ont.

In the early Fifties, Father Ebner, S. J., of St. Agatha, who also had charge of the Catholics of Berlin and Waterloo, began to make arrangements for building a new church in Berlin, and in 1854 Fr. Ebner, assisted by Fr. Holzer, S. J., of Guelph, and Fr. Baumgartner, of New Germany, laid the corner stone.



Rev. Wm. Kloepfer, C.R., D.D., Pastor.

Building was then commenced and the wall raised to within one foot of the roof; work was then discontinued as the brick had all been used and there was no more funds on hand. In the following year building was resumed and the walls finished. On Easter Monday, 1856, Fr. Ebner celebrated the first Mass in the Church, though the inside was not yet completed; the aforesaid Priest contributed also a great deal materially towards the Church.



St. Mary's Church, Berlin, Ont.

The Right Rev. Bishop John Farrell, first Bishop of the new Diocese of Hamilton, as also Fr. Eugene Funcken, C. R., who arrived from Rome the same year and was stationed in St. Agatha, took great interest in Berlin parish and did a great deal towards its advancement.

In 1858 the Sacristy on the right

was built, and at the same time the first schoolhouse was placed under the direction of Rev. P. Laufhuber, S. J., who besides many other parishes also attended to Berlin.

In 1863 Rev. Francis Breitkopf, who meanwhile had taken charge of the parish, built the tower and procured the bells which were blessed in September of the same year by the Bishop of Hamilton. After Rev. E. Glowacki, C. R., and Rev. Breitkopf, C. R., had attended the parish for some time, Rev. Louis Funcken, C. R., who had just removed St. Jerome's College from St. Agatha to Berlin, took charge of the parish, this being in 1866. In the year 1871 the Sanctuary was built, and shortly afterwards the interior was decorated and the exterior painted; in 1877 new



Rev. A. J. Fischer, C.R., Prof. and Assistant St. Mary's Church.

pews, a pulpit and communion rail were placed in the church; in 1880 the organ was procured and in 1881 the Sacristy on the left built.

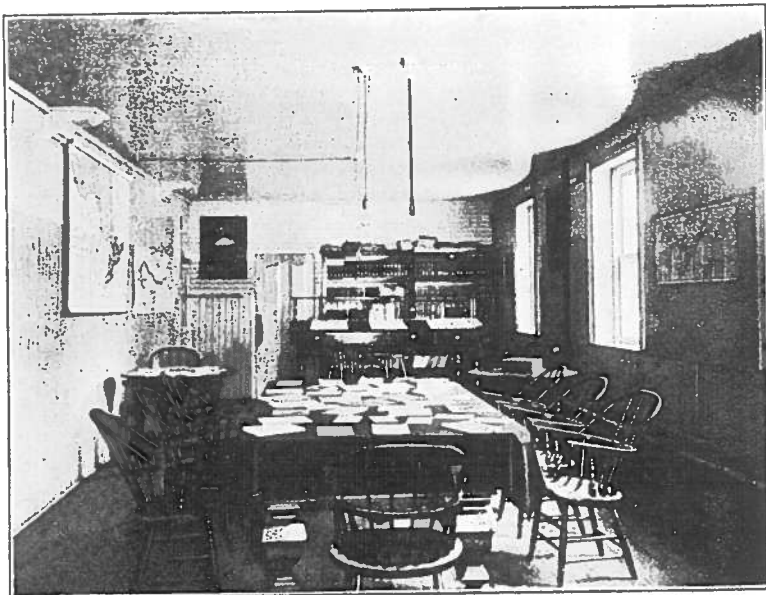
After the death of Father Louis Funcken, which occurred on January 30th, 1890, Rev. William Kloepfer, C. R., was appointed Pastor, and is attending the parish with no less zeal than his predecessors.

The Catholics of Waterloo built their own Church in 1891. Nevertheless the necessity of more room for service was felt more from year to year. The first steps towards the building of a larger church were taken in the year 1892, when the monthly building fund collections were begun; in 1899 subscriptions were taken up which enabled

the committee to buy a beautiful site for the new church and commence building.

The growth of the parish can be best calculated from the growth of the school: whilst the schoolhouse built in 1858 sufficed for forty or fifty children, as well as for a dwelling for the teacher and family, at present 450 children fill the eight rooms of the school that was built in 1874, since which time it has been twice enlarged, and the ever increasing high standing of the school is to be attributed to the good work and zeal of the School Sisters of Notre Dame.

The last Sunday in May, 1900, the first sod was turned for the new church; a large crowd of men and women paraded from the old church to the new ground and ten young men of the parish carry-



READING ROOM, ST. JEROME'S COLLEGE, BERLIN.



Rev. Paul Sobezak, C.R.,
Rector of Polish Chapel, Berlin.

ing spades decorated with flags of all nations, began the ceremony. In the following year it was built to the roof, in 1902 the roof was added and in the next year it was plastered and furnished throughout. The Stations of the Cross in this church were made by Artist Meyers, were imported from Munich and were the gift of Mrs. August Keiser, born Lang; the windows in the Chapel, statues and crucifixion are all donations of different members of the parish and cost in the neighborhood of \$8,000.00. Next Christmas the main altar, which is the gift of the Archconfraternity of the Christian Mothers, will be placed therein; the two spires, which will soon be added, are 200 feet and 120 feet in height respectively.

The first school, which consisted of

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Rev. Edward Glowacki, C.R.

One of the first priests Ordained for Hamilton Diocese by Bishop Farrell.

two rooms, was opened in 1880 by Mother Clotilde, who looked after the educational welfare of the children. Mother Casa was then appointed and still continues in charge, assisted by nine Sisters of Notre Dame. The attendance increased so rapidly that additions were required until now there are ten rooms altogether and the school is considered one of the largest in the Diocese.

Connected with the parish buildings is a Hall used by the Catholic Young Men's Society, of which there are a great number, and whose meetings are held every Tuesday. The Hall is large and commodious and is equipped with a thoroughly up-to-date gymnasium.

The grounds surrounding College, Church and other buildings are most spacious and the lawns and terraces, which are carefully looked after, present a most beautiful sight.

The families in the parish now number 320.

Father Kloepfer's first assistant was Fr. Jos. Holzer, who died in 1896. He was born in Germany in March, 1857, was ordained Priest in Rome in June, 1880, labored as teacher in St. Mary's College, St. Mary's, Ky.; St. Stanislaus College, Chicago, and St. Jerome's College, Berlin. He died, comforted with the last sacraments, in St. Joseph's Hospital, Guelph, in November,

1896, and was buried in St. Boniface Cemetery, New Germany. Fr. Vincent Kloepfer was then appointed assistant and continued until January, 1904, when he was succeeded by the present assistant, Fr. A. Fischer.

The Chaplain for the Poles is Rev. Paul Lobizak, C. R.

The societies in the parish are many and the membership large. Following is a list of them with the names of the officers:—

C. M. B. A. Branch, No. 12: President, J. E. Haller; Secretary, Rev. A. J. Fischer; Treasurer, W. J. Motz.

ST. BONIFACE SICK BENEFIT SOCIETY: President, A. Englert; Secretary, A. Schneider; Treasurer, H. Dubrick.

CHRISTIAN MOTHERS' ASSOCIATION: Rev. A. J. Fischer, Director; Mrs. H. Krug, President; Mrs. A. Frank, Secretary.

C. Y. M. S.: President, Leo Keifer; Secretary, L. Englert; Treasurer, Geo. Schell; Spiritual Adviser, Rev. A. J. Fischer.

ST. MARY'S YOUNG LADIES' SOCIETY: President, Louisa Hensperger; Secretary, Frances Krug; Spiritual Adviser, Rev. Jos. Schweitzer.

ST. JOSEPH'S SOCIETY FOR THE POLES; President, Rev. Paul Lobizak.

LEAGUE OF THE SACRED HEART: Rev. Jos. Schweitzer, Director.

ST. CECILIA'S SOCIETY: Director, Rev. A. J. Fischer; President, Miss Anne Von Newbronn; Secretary, Wm. Raw; Treasurer, Wm. Heidt.



Rev. Francis Breilkopf,

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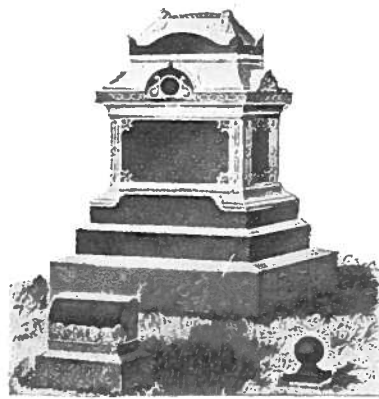
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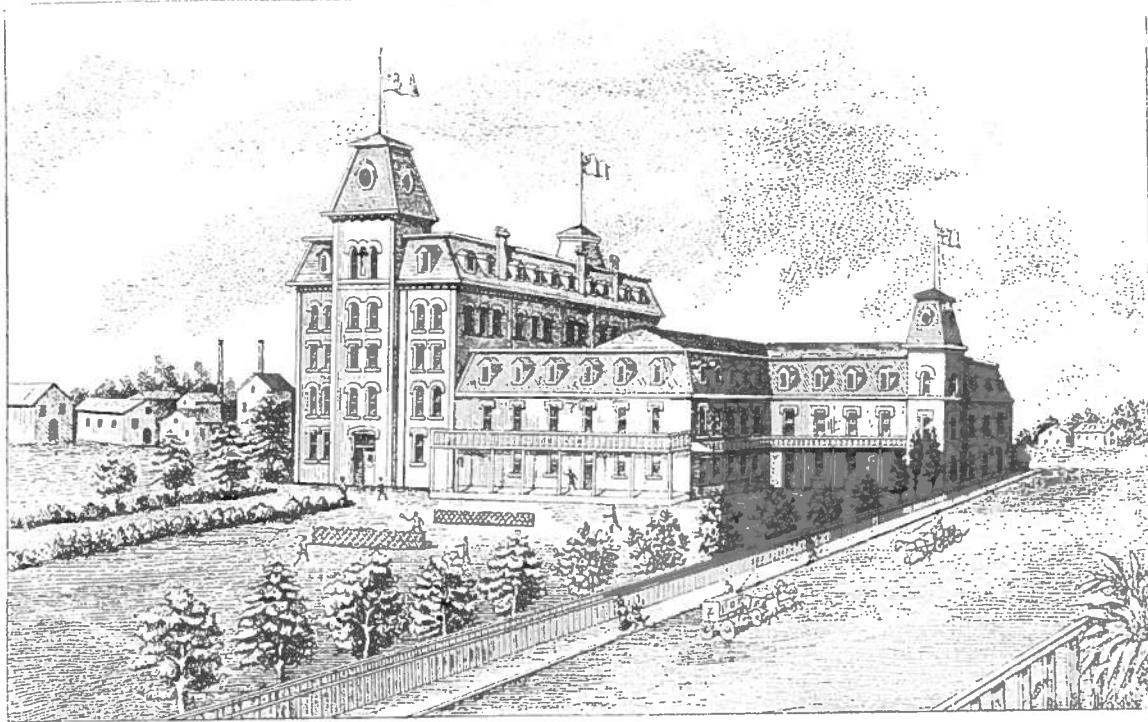
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ST. JEROME'S COLLEGE, BERLIN



St. Jerome's College, Berlin, Ont., is in charge of the Fathers of the Resurrection, a religious community devoted to Catholic education. The College is an outgrowth of the German Mission of the Diocese.

In the year 1855 or 1856 Bishop de Charbonel, of Toronto, whose diocese, at that time, embraced all of Western Ontario, being in Rome on a visit ad limina, called on the Fathers of the Resurrection and made application for a German Priest to minister to the German Catholics of Waterloo and adjacent counties.

Accordingly the Rev. Eugene Funcken, C. R., was sent, a year later, to the missions appointed him by Bishop de Charbonel. After the Diocese of Hamilton was established, Fr. Funcken was re-inforced in his work by other members of the society. The Rev. Edward Glowacki came to Canada and was ordained by the first Bishop of Hamilton in 1857, and the Rev. Louis Funcken, a brother to Eugene, arrived in 1864. These Fathers founded St. Jerome's College in a singular way.

Father Louis Funcken was a man of great learning, endowed with all the natural gifts of a teacher; when asked to open a college for the education of young men of German descent, he exclaimed—"a College, with no building, no students, no books, and no money!" Still, when his adviser, Fr. Glowacki,

inquired: "How many students do you want to make a beginning?" he laughingly replied—"Twelve". "You shall have them," was the rejoinder, and Fr. Glowacki, making a round among the best families of his people, soon had the required number and the "College" was opened.

A log house of ample proportions, situated near the village of St. Agatha, the Father's headquarters, was procured, and in September, 1865, St. Jerome's College, named after the Superior of the Order, was inaugurated with twelve students. Without text books or money



Rev. Dr. Louis Funcken, C.R.,
Founder St. Jerome's College.

to purchase them, Fr. Funcken used his own set and dictated the various lessons to the students. Among their number was the present Rector of St. Mary's Church, Rev. Wm. Kloepfer.

One year in the log house was enough. Bishop Farrell advised the Fathers to transfer their college to Berlin, consequently, in 1866, classes were opened there in a rented residence building, yet a portion of the present pile. In the same year, St. Jerome's College was incorporated by the Government. The Rev. Louis Elena, Rev. David Fennessey and Mr. Carllanz were added to the teaching staff. In 1870, there was an attendance of about twenty-five students. The prevailing language at that time was the German. Fr. Funcken educated his own professors. In 1878, Rev. Theobald Spetz and Wm. Kloepfer returned from Rome, where they had completed their studies and became identified with the work and progress of the College. From 1870 on, a full classical course of studies and a commercial department were maintained—gradually the English language was adopted in all the classes; both Canadian and American students were enrolled.

After the death of Fr. Louis in 1890, the Rev. Theobald Spetz became Rector. The staff was strengthened by new members, former graduates of the College returning from their University studies in Italy. The College carried

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on its work faithfully and with extraordinary results. It soon numbered over a hundred Priests among its alumni. Nearly all the Priests of the Hamilton Diocese are alumni of St. Jerome's. Not all the graduates, however, became clergymen; there are quite a number among the secular professional ranks. In 1901, Rev. John Fehrenbach was appointed Rector. Improvements in all the departments were added, so that the College is now manned and equipped in a manner to do the best of educational work. From humble beginnings Providence has fashioned an institution worthy of taking part in the great work of Catholic education and of representing the higher educational interests of the Diocese.

Whilst the College possesses advantages in situation, buildings and grounds, it can lay claim to far better factors in the work of education.

The teaching staff is composed of



Rev. John Fehrenbach, C.R., D.D.,
President St. Jerome's College.

Priests and teachers, born and educated in Ontario, of whom every one has had the advantage of professional studies in Europe. That means long years of training and thorough preparation for special work, facility in the use of various languages and familiarity with the best methods of teaching, and a system of education such as a young, recently organized religious Order will naturally adopt.

The College maintains three departments of studies: the commercial, the Academic or High School, and the Collegiate or Arts Course.

The Commercial Course is intended for students who wish to acquire a good English business education and extends over two or three years.

The Academic Course is offered to students who enter College to prepare themselves for professional studies, such as Law, Medicine, Pharmacy, Dentistry,

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The Collegiate or Arts Course embraces three or four more years of classical studies after the High School course, insures a good knowledge of ancient and modern languages and literature, besides a full course of mental philosophy.



Rev. Albert L. Zinger, C.R., A.M.,
Vice-President St. Jerome's College.

The College possesses a large library, also a special library and reading room for the use of students; large, well supplied physical and chemical laboratories, and a department for musical studies. By a donation of the late Rev. George Brohmann the College was enabled to offer part scholarships to poor students who manifest a vocation to the priesthood.



Rev. Anthony Weiler, C.R., Prof.

There are various useful organizations among the students of St. Jerome's; one is the Bee staff, who edit a monthly magazine; another is the Literary and Dramatic Society, which trains its members in oratory, debate and dramatics. The St. Louis Literary Society keeps up the German language and literature.



Rev. Vincent Kloepfer, C.R., Prof.

The St. Aloysius Society is the literary organization. There are, besides, the Total Abstinence League, the League of the Sacred Heart, and the various athletic associations, using the gymnasium and providing for field sports.

The greater number of the Priests of Hamilton Diocese have been students of St. Jerome's College. Among its graduates, however, there are more than a hundred clergymen.

St. Jerome's College is well able to-day to provide for the interests of higher Catholic education in the diocese. Catholic parents do not hesitate to bestow upon the college their confidence and support, since the number of students is steadily increasing and the importance of higher Catholic education has been repeatedly emphasized by the Supreme Pastor of the diocese, who has always been an enthusiastic friend of the college and by his clergy, who are nearly all zealous alumni of Alma Mater.

We recommend to Catholic parents to procure the catalogue of the college, and should their means at all allow them to do so, to send their boys to college, at least for a year or two after they have passed through the parochial school in order to strengthen them physically,



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Sponsors must be Practical Catholics, such who at least make their Easter duty, otherwise they would not be admitted, simply because they could not discharge the duties of sponsor to look after the spiritual welfare of their God-Child, and see that it is brought up in the Catholic religion. When a child is baptized it should receive a Christian name, the name of some saint of the church. Hence parents are warned not to select a secular or profane name for their child.

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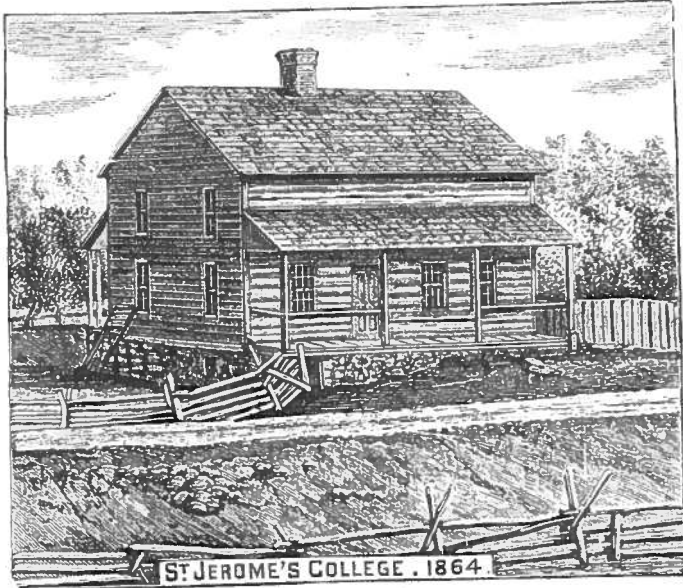
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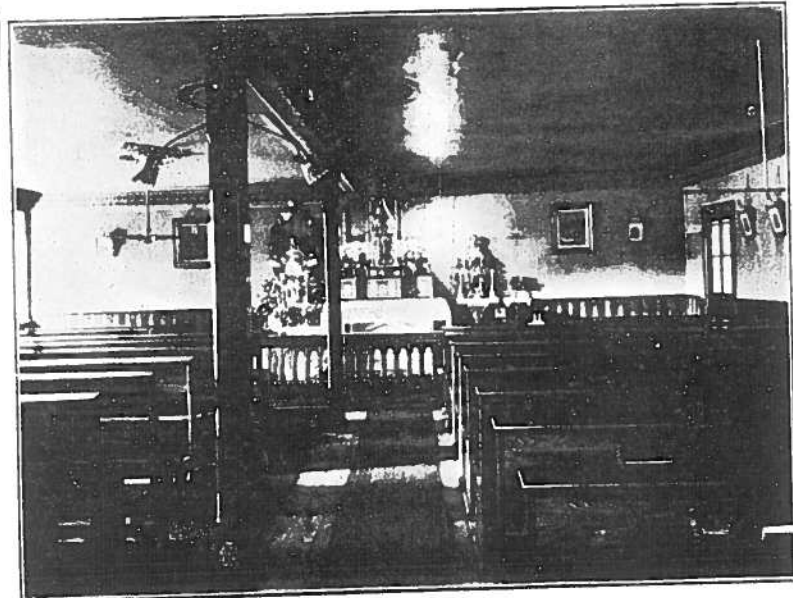
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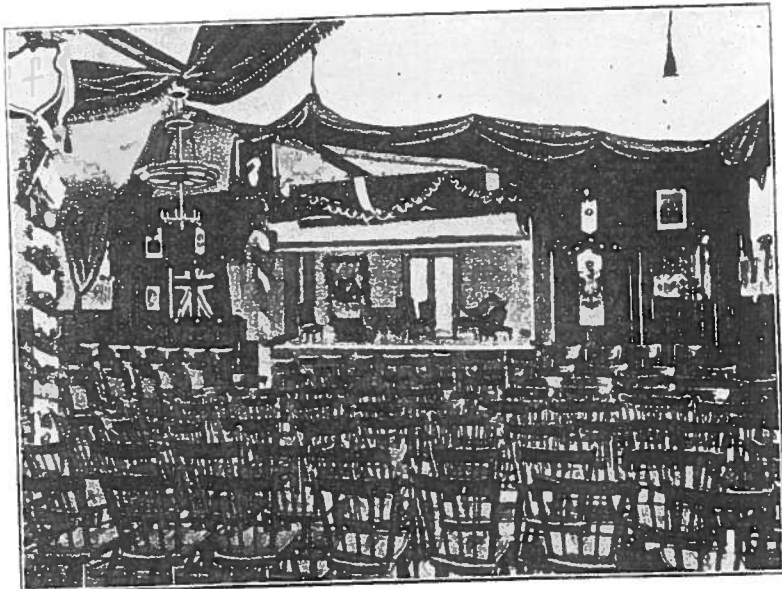
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Novenas

A novena is a devotion ordinarily of nine days, made either as a preparation for some feast, or made at any time usually for the purpose of obtaining a favor.

Novenas made as a preparation for a feast are made during the nine days preceding the feast day, so that the feast day itself would be the tenth day from the beginning of the novena.

There are many devotions for novenas found in the prayer-books. When no special devotion is prescribed, or if one does not choose to follow a prescribed devotion, it is customary to say at least nine Hail Mary's on each of the nine days. There is no limit to the other prayers and practices that may be performed on these days. Individual fervor must suggest most of them.

There is nothing of obligation or of special precept in the making of novenas. It is well, however, to confess at the beginning of a novena, especially if one should be in sin.

It is customary also, to receive Holy Communion on the morning following a novena, that is, on the feast day, or on the tenth day. Other devotions and practices suitable in making novenas are, for instance, the hearing of Holy Mass, having Masses said, visits to the church, fasting, abstaining, alms giving, offerings made to the church, prudent promises, especially when directed by the Confessor, and many other acts of piety and self-denial, suggested by individual devotion and fervor.

Chief Laws of the Church

1. To hear Mass on Sundays and Holy days of obligation, remember that obliges your children also, if they have attained the use of reason.

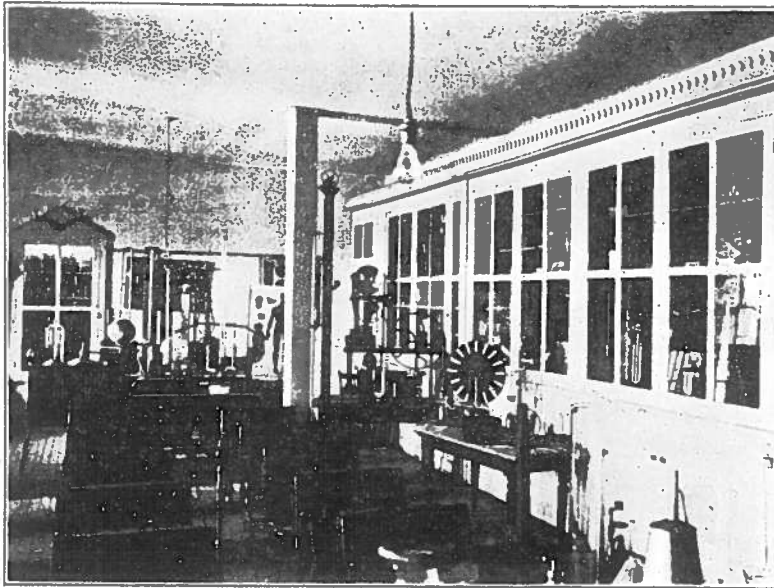
2. To fast and abstain on days appointed.

3. To confess your sins at least once a year. Parents, send your children to confession at the appointed times, if they have not yet received their first Communion.

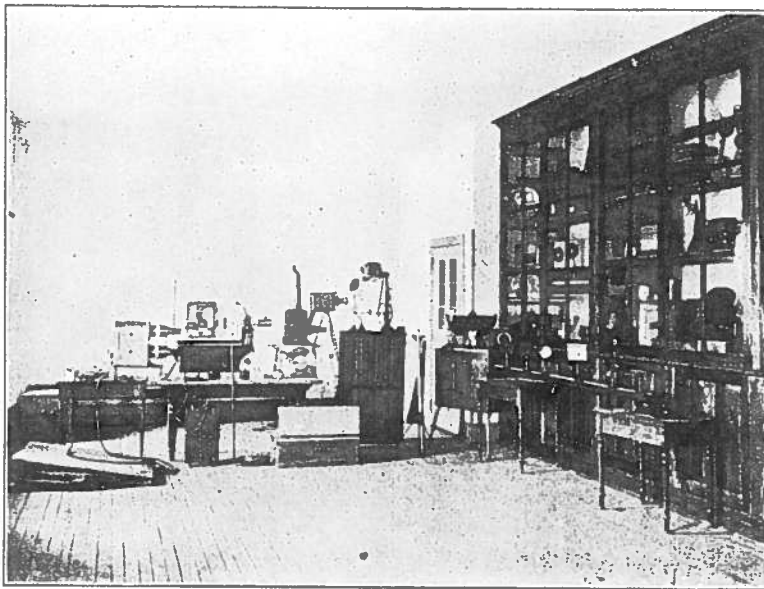
4. To receive the Holy Eucharist within Easter time, i. e., from the first Sunday in Lent to Trinity Sunday.

5. To contribute according to your means to the support of the church. Do not let a few and the same ones bear all the expenses.

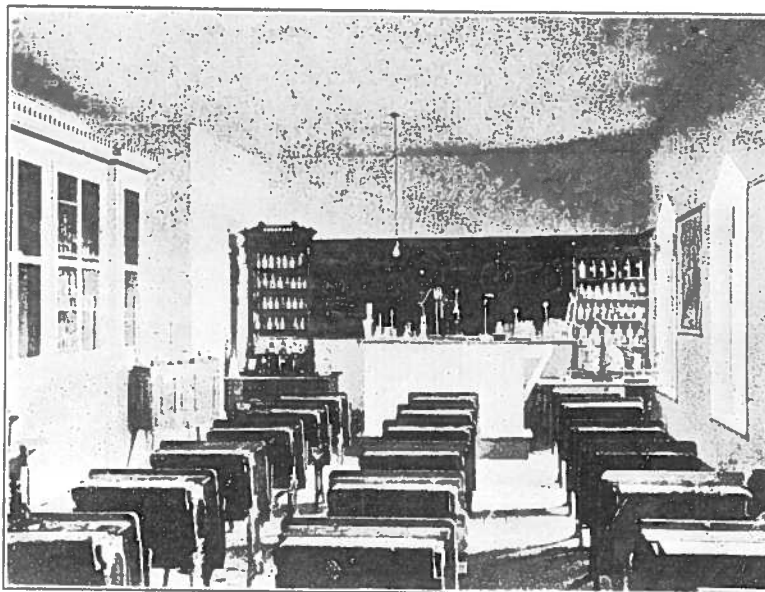
6. Not to marry out of the church, nor relatives, nor at forbidden times.



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St. Basil's, Brantford

The records of this parish reach back to the year 1842. In April of that year Rev. Fr. Mills resigned his duties in Dundas to take charge of the Mission of Brantford, which at that time included the Township of Norwich and the County of Norfolk. There are records to show that the Town of Simcoe was attended from Brantford in those days. In 1843, Rev. Stephen Fergus took charge of the work and was succeeded by Rev. James Quinlan in 1845, who continued in charge to 1849; Rev. John O'Bierne was Pastor from 1849 to 1850; Rev. P. O'Dwyer from 1850 to 1852; Rev. Peter Schneider from 1852 to 1853. From 1853 to 1859 Rev. Jeremiah Ryan was Pastor, and there are many still living who have distinct recollections of himself and his work. He was a man of considerable energy, and a hard working, earnest Priest. He erected a house for himself on Crown St., which upon his death reverted to the parish and which has within a few years been fitted up as a Convent for the Sisters of St. Joseph. In 1859 the Rev. Augustine Carayon took charge of St. Basil's. He was a man of scholarly attainments and of good business ability and enjoyed the love and devotion of his people in a marked degree. He saw that the little frame church could not long accommodate the community and set about to erect a new one. Success attended his efforts and in 1866 the corner stone of the new church was laid by the first Bishop of Hamilton, Rt. Rev. John Farrell. On that occasion the present Bishop of Hamilton, then a young Priest in the neighboring parish of Paris, preached the sermon. In the year 1868 Fr. Carayon left for a visit to his native France, and though his people looked eagerly for his return, he remained in his early home and died there about two years ago. Rev. Peter Bardou took charge of the parish in 1868 and continued in the pastorate for nearly fourteen years, leaving here in 1882, to assume charge of Cayuga. This good Priest worked hard and earnestly for his church and his people. He undertook the completion of the church edifice and succeeded in finishing the exterior, but the work was too much for his means in the dull times that followed. During his pastorate he accomplished much and was very much beloved. In 1882, Rev. Fr. Lennon came to Brantford to take up the work of St. Basil's, and finished

the interior of the church. St. Basil's Church is one of the best examples of pure Medieval Gothic architecture in Ontario; the interior has full groined ceilings, and is handsome and symmetrical. Its dimensions are: length, 150 feet; width, 60 feet; transepts, 80 feet; nave, 50 feet. The altars are of solid oak and exceedingly handsome; the pews, sanctuary rail and pulpit are of oak, trimmed with walnut; the Stations of the Cross are artistic oil paintings, imported from Munich especially for this church; a handsome linoleum covers the floors, and a great bell, "Gabriel", sends out its summons from the tower; at each of the three front entrances are solid concrete steps with handsome iron rails.

The Cemetery, which was purchased by Rev. Fr. Ryan, is situated about one mile from the church; being outside of the reach of city water, a complete water system has been put in by Fr. Lennon, and a wind mill and deep well supply abundant means of keeping it beautiful.

The Separate Schools were established in the parish about fifty years ago.

Several Catholic Societies are established in Brantford and are in a healthy condition; the Sodality of the Blessed Virgin is probably the oldest and has a large membership; the Society of St. Vincent de Paul was established about 1870, the late Mr. Arthur Savage (father of Rev. A. J. Savage) was its first President, and for over seven years remained at its head; the conference still continues its work in the parish.

The C. M. B. A. has been in existence here since 1879 and has a present membership of 110; during its existence this society has paid to the dependents of deceased members more than forty-five thousand dollars.

In September, 1895, St. Basil's Court of the Catholic Order of Foresters was formed and counts 85 men upon its roll; not many members have died since its formation, but considerable money has been paid in sick benefits to its members every year.

Within a couple of years a Catholic Young Men's Club has been formed and has a large membership.

The need of a suitable parochial residence is a great lack in this parish. Another is the want of a suitable Separate School building.

Rev. J. Englert is the assistant at St. Basil's.

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Baptism

Baptism is the first and most necessary sacrament.

The first, because no other sacrament can be validly received before it. This sacrament should be administered as soon after birth as possible, as the little ones constantly hover between life and death, and parents who neglect the baptism of their children too long easily become guilty of a grievous sin of neglect.

The priest is the authorized person to administer the Sacrament of Baptism.

In case of necessity, however, any person having the use of reason can validly baptize. Hence—If the child cannot be brought to the church, or the priest cannot be called in time, any lay person present should baptize the child, and in case of recovery, the child should be brought to the church and have the ceremonies supplied.

To give private baptism, take common water, pour it on the head or face of the child, saying at the same time with the intention of doing what the church does: I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost.

Should private baptism be conferred, the ceremonies must be supplied at the church afterwards.

In Autumn Days

BY MARGARET A. RICHARD.

In autumn days, when cold winds blow,
Reminding summer sweets to go
Which long have held us, one and all,
Through days of gladness in their thrall,
We should not grieve at heart, I trow.

'Tis true the leaves must lose their glow—
Must lie at last 'neath wintry snow;
That fast unto the ground they fall
In autumn days.

Yet ere they fall, life-sap doth flow
From ripened leaf to stem below,
To sleep down there in leaf-bud small
Till spring "awake! awake!" shall call.
Thus life rules still, as leaf-buds show,
In autumn days.

Are your sinks and bathtubs grimy?
You can make them bright and clean
If you'll rub them well with borax, or a little
kerosene.

Are your looking glasses dingy, and your win-
dow panes?

Kerosene will act like magic on those ugly
specks and stains.

Has your matting lost its freshness?
Wipe it well with weak salt water.
'Twill restore its pristine hue.

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RESERVED FUND	- - - - -	10,000,000
UNDIVIDED PROFITS	- - - - -	583,196

HEAD OFFICE, MONTREAL.

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St. Mary's, Brantford.

This parish, which was formed in July, 1898, extends nine miles east and south-east adjoining Dundas and Caledonia parishes; the first Priest to be appointed was Rev. P. J. Donovan, who served until January, 1899, and was succeeded by the present incumbent, Rev. J. P. Cummings.

The number of families in the parish is 79, and there is one Separate School, the Principal being Miss Kate McKinnon, who has taught the children for the past eight years.

The societies and confraternities are: ALTAR SOCIETY, CATECHETICAL INSTRUCTORS, SODALITY OF THE BLESSED VIRGIN MARY and the LEAGUE OF THE SACRED HEART. The officers of the Sodality are: Prefect, Miss Mary Connelly; Sub-Prefect, Miss Maggie Glover; Secretary, Miss Ethel Smith; Treasurer, Maggie Hogan. Council: Kate Gillen, Mary Cheevers, Annie Monahan, Annie Connelly, Mary McIntyre, Annie Conboy, and Mary Dwyer.

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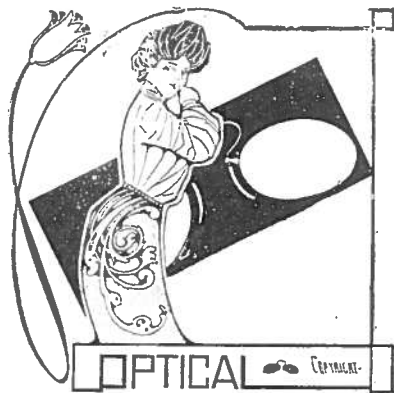
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St. Stephen's, Cayuga

In the early days the few Catholics that lived in Cayuga attended Mass in the village church in Indiana; a mission was formed here in 1849, the first Priest to celebrate Mass being Fr. Baumgartner; he was followed in succession by Fr. Cullinane, Fr. Newman, Fr. Schneider, Fr. Schweiger, Fr. Laufhuber and Fr. McNulty. In 1872 Fr. Shea was appointed first resident Priest, but remained only until 1874, being succeeded by Fr. Wadel, who erected the present church; then came Rev. M. J. Cleary, with Rev. Jas. Lennon as assistant in 1878. Fr. Bardou followed in 1882 and was succeeded in July, 1894, by Venerable Archdeacon Laussier, the present pastor. The old Presbytery still remains but during Father Bardou's incumbency an addition was erected.

The families number about 106.

The Venerable Archdeacon was ordained 48 years ago by Bishop Farrell of Hamilton, and has ministered to the spiritual wants of the faithful in a great many parishes in the Diocese. He celebrated Mass in Burlington, Waterdown and Binbrook for a time, was appointed pastor in Macton, where the mission of Peel was attended. Two years afterwards Peel was established as a parish, where Fr. Laussier was subsequently moved; later the parish of Arthur was formed with the missions of Kenilworth, Mount Forest, Minto and Proton to attend. These were also in his charge and from Arthur he was sent to Paris, where he remained one year, thence to Macton again, where this time he served 9 years, afterwards going to Arthur for 11 years, Walkerton 6 years, Carlsruhe 4 years. From the latter place he was called to Hamilton, where he served as teacher of classics. Following this service he was transferred for the third time to Macton, remaining one year and eight months; then came the present appointment to Cayuga.

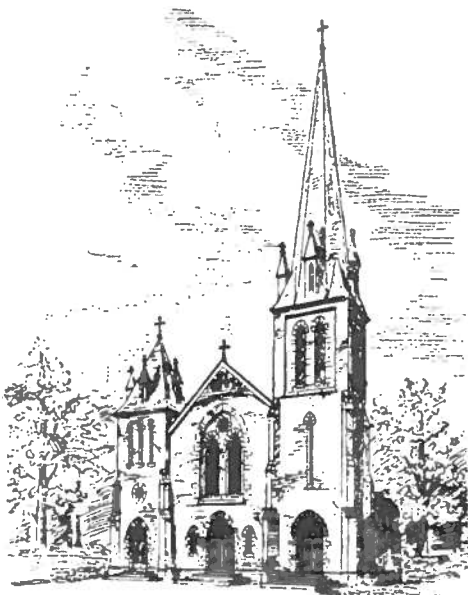
In the parish there are the following societies: C. M. B. A.; Altar Society; League of the Sacred Heart, and the Holy Family Society.

He who walks through life with an even temper and a gentle patience, patient with difficulties and crosses, has an everyday greatness beyond that which is won in battle or chanted in cathedrals.

Mary Immaculate, Chepstow

This place was first settled by John and Dennis Phelan and a few others, being known as "Phelan's Settlement" Mass was celebrated from 1852 to 1863 in a log shanty near the Teeswater River which runs through the village. The first priests who visited the place to offer up Mass occasionally were the Jesuit Fathers of Guelph, Fathers Matoga, Blettner, and St. Aubin until 1860; from that time until 1864 it was attended from Owen Sound by the Basilian Fathers Fortus, Bardou, and Grenotier.

It was in 1863 that the first part of the old frame church was built; after 1864 the mission was attended by Fathers Schmitt, Kelly, Raessarts, Keough and Madigan.



Church of Mary Immaculate, Chepstow.

In 1878, Rev. S. E. Wadel was appointed first resident priest and it was he who in 1880 built the brick Presbytery; in 1883 he also built an addition to the old frame church. In the fall of 1900 he retired on account of ill-health and the present pastor, Rev. F. A. Zettler, assumed charge. The new church, which was erected in 1903, has a seating capacity of 800, has two towers, a Romanesque interior, and cost \$20,000.00. The corner stone was laid by the Bishop, Rt. Rev. T. J. Dowling, on May 24th, 1903, in presence of a large number of clergy and people; the church was formally opened and blessed on October 22nd, 1904. It is now clear of debt, all the monies having been contributed by the parishioners, of whom there are about 150 families. The old church was dedicated to St. John the Baptist, but the new one being completed and blessed in

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CALEDONIA, ONTARIO

the year of the Jubilee, was dedicated to Mary Immaculate.

The Separate School in the parish is in charge of lay teachers.

The societies existing are the C. M. B. A., with 65 members; Rosary Society, 125; Altar Society, 75; and League of the Sacred Heart, 300.

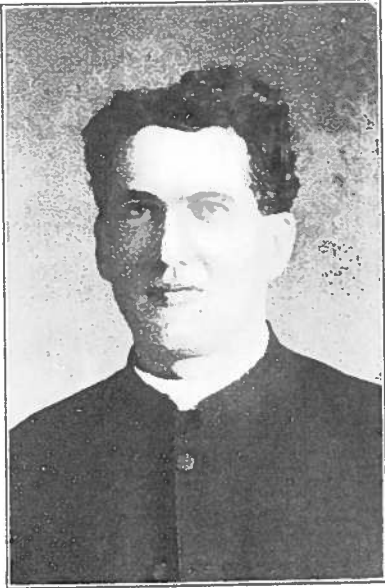
St. Patrick's, Caledonia.

The parish of St. Patrick's, containing about 100 families, was formed over fifty years ago, with Rev. Fr. Fitzgerald as the first pastor. In connection with Caledonia history we find that it was a mission previous to 1854, being attended from Indiana, which had its own church



St. Patrick's Church, Caledonia.

and pastor as early as 1842; the first pastor at Indiana was Rev. Fr. McIntosh, from 1842 to 1846, then came Fr. Mills; the latter had been studying in Dublin, Ireland, for the Protestant Ministry, but was converted and became a Priest. He was succeeded by Fr. Cullinane, who



Rev. Father Cleary.

was pastor from 1849 to 1851; then came Fr. McLaughlin for a year.

By this time the Catholic families around Indiana had been moving away gradually until only a few, those being of French extraction, remained.

The spiritual welfare of these few were taken care of by Fr. Trudeau, O. M. I., who made monthly visits from Buffalo, where he was stationed. In 1854 Caledonia was made the residential parish, Fr. Fitzgerald being the first incumbent; he was followed in succession by Fr. McNulty, Fr. Doherty, Fr. Madigan, Fr. Kelly, Fr. Carè, Fr. O'Reilly, Fr. L. M. Lynch, Fr. Gehl, and is now in charge of Fr. Cleary.

The missions attended from here are Binbrook and Walpole.

Fr. Cleary has two societies, the League of the Sacred Heart and Altar Society.

Church of the Blessed Virgin, Cape Croker

About 45 years ago the Indians, after making treaties to that effect, left Owen Sound and neighboring places and came to the Reserve of Cape Croker, that they had reserved for themselves. The Catholics amongst them number 140 souls. For the last 25 years they have progressed wonderfully owing principally to the leadership of their Chief, Wm. McGregor, who, in spite of being a Catholic, has since always maintained his office on account of his superiority. The Catholic Indians, about a quarter of a century ago, erected a small frame church which has since been repaired and in the near future will likely be re-

placed by a larger and more substantial one. This mission has been attended by the Jesuit Fathers coming from the headquarters of their Indian Missions—Witkwemikong in the Manitoulin Islands. Only two years ago Rev. J. A. Artus was sent in that reserve. Since last summer in August Rev. Fr. Cadot, S. J., has been in charge. The church and presbytery belong to the Indians, but they are officially granted for the use of the Catholics and the pastor. The Indian Mission of Saugeen, 42 miles away, and the other Missions of Christian Island and Beau-Soleil Island are attended from here. A League of Temperance and League of the Sacred Heart are established. After much difficulty, the first resident priest founded a Separate School and it is now doing an immense good to the admiration even of the other denominations.

St. Francois Xavier, Carlsruhe

In 1856 this parish was organized by the Jesuit Fathers, who remained until 1861, when Fr. Gotin was appointed; he was followed in succession by these pastors, namely: Rev. Fr. Aubin, Rev. Fr. Schmitz, Rev. Fr. Raessarts, Rev. Fr. Laussier, Rev. Fr. Halm, Rev. Fr. Lehmann, and the present incumbent, Rev. Jos. E. Wey.

The mission of Hanover, about four miles distant, is attended every Sunday by Fr. Wey.

The societies in the parish are: C. M. B. A., E. Luber, President; Christian Mother Association, Mrs. Handt, President; and League of the Sacred Heart.

Bank of Hamilton

HEAD OFFICE, HAMILTON

CAPITAL PAID UP	- - - -	\$2,250,000
RESERVE FUND	- - - -	2,250,000
TOTAL ASSETS	- - - -	27,000,000

J. TURNBULL, Gen. Man. H. M. WATSON, Asst. Man.

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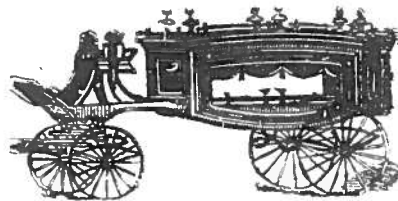
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DUNDALK

The Parish School is in charge of Mr. Geo. Leys.

In Carlsruhe and its missions of Hanover, there are 100 families.

The cemetery site was donated by Mr. G. W. Fisher.

St. John's, Dundalk

Father Feeny, who was parish Priest at a settlement called Irish Lake, in the Township of Glenelg in 1887, visited Dundalk every third Monday and celebrated Mass in the room above the shop then occupied by Mr. Morgan, who is still a resident of Dundalk and to whom we are indebted for this information. Father Maloney performed the duties after Fr. Feeny left.

On a Sunday in 1901, Mr. Morgan, together with a few other prominent Catholic gentlemen in the community, held a meeting in the Town Hall for the purpose of commencing a fund for the erection of a church. Their efforts were crowned with success from the fact that \$1,500.00 were subscribed immediately.

The new church was completed in 1902, and during the following year the Presbytery, a short distance further along on the opposite side of the street, was purchased. The Priests who have been Pastors are, in the order named, Fr. Cassin, Fr. Coty, Fr. Slavin, Fr. Cleary, and the present incumbent, Rev. G. P. Murphy.

The families number 120, and the Missions attended from here are Proton and Melancthon.

The Parish School at Proton has 35 pupils, being in charge of a lay teacher, Miss Stortz.

The societies are: C. M. B. A.; League of the Sacred Heart; and Altar Society.

St. Augustine's, Dundas

This is one of the oldest parishes in Ontario, dating back to the time when Hamilton and Toronto were hardly known, but Dundas, however, was a thrifty business centre.

Early history shows that Dundas was a Mission in 1830, being attended from Niagara by Rev. John Cullen; two years later a frame church was erected south of King Street and the first resident Priest to become appointed was Rev. Fr. Cassidy, who remained until succeeded by Rev. J. B. Fox in the early part of 1839. He was the incumbent until his

death occurred in September, 1840. Rev. Fr. Mills was the subsequent pastor, and was followed in succession by Rev. J. O'Flynn, Rev. P. Connelly, Rev. P. O'Dwyer, Rev. John O'Reilly, Rev. Fr. Kehoe until May, 1889, when the present pastor, Right Rev. Mgr. E. J. Heenan was appointed.

The church mentioned above was destroyed by fire in 1862, and the corner stone of the large brick edifice now standing, was laid in 1863, and the building commenced under the direction of Rev. John O'Reilly. The Sisters of St. Joseph have charge of the Separate School. A great number of societies flourish in the parish and the membership in each is very large, they are: The Confraternity of the Holy Rosary; Confraternity of Our Lady of Mount Carmel; C. M. B. A.; Apostolate of Prayer; Sodality of the Blessed Virgin Mary; and Third Order of St. Francis, all of which were formed in 1889 by Father Heenan.

St. Martin's, Drayton

The church of St. Martin's was built in 1881 under the direction of Ven. Arch. Laussier and was attended as a mission by the resident Priest at Macton until 1894, when it was formed into a separate parish with Rev. D. F. Kehoe as first pastor. It was his duty also to visit the mission of 12th of Peel frequently to look after the spiritual welfare of the faithful in that community.

During Fr. Kehoe's incumbency the Presbytery was erected, repairs to the church made, the lots for the cemetery purchased, improvements to the church made and church and cemetery grounds beautified. The total cost of this work was \$5,360.00.

Fr. Kehoe remained until 1903, when he was transferred to Kenilworth and was succeeded by Rev. T. J. Hayden, the present pastor.

The parish school has an attendance of about 33 pupils, with Miss Casey in charge.

There are 75 families in the parish and two societies: League of the Sacred Heart and Altar Society.

If perchance your cake is likely to be burnt upon the top, Place a pan of water o'er it, and the trouble then will stop.

Does your frosting run? Then follow this—an often-tested rule—Never, never frost your layers until they have gotten cool.

St. Ignatius, Deemerton

The parish of St. Ignatius was formed in 1853, when Holy Mass was offered up in log houses; the first Priest known to have celebrated Mass was Fr. Medoga, S. J., a log church being subsequently built in 1856 by Fr. Blettner; this proved serviceable for the congregation until 1872, when Rev. Jos. Schmitz erected the present stone building.

The site for the church buildings, consisting of five acres, was originally purchased for \$1.00 from Peter Emel and P. Huebschreiber.

The parish has its Separate School, with the Sisters of Notre Dame in charge: Ven. Sister Joanna as Superioress, and Sisters Berlinde, Beningna, and Patrona, as assistants.

The societies existing are: C. M. B. A.; League of the Sacred Heart; Holy Rosary, and Altar Society.

The Priests who followed in succession were: Rev. T. J. Laufhuber, Rev. A. Sertin, Rev. Jos. Schmitz, Rev. F. Bosverts, Rev. Fr. Foerster, Rev. J. J. Maubis, Rev. S. Brohmann, Rev. Fr. Halm, Rev. R. Lehmann, Rev. C. Brohmann, and the present Pastor, Rev. Jos. F. Wey.

The mission at Neustadt, six miles away, is attended from here.

The parish contains 95 families.

St. Michael's, Dunnville, Ont.

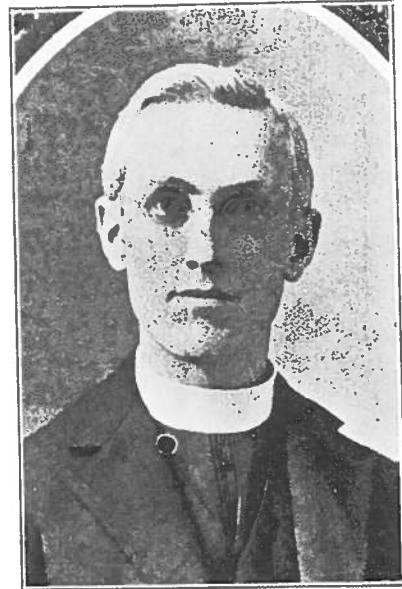
In 1857 Dunnville was a Mission, being attended by the pastor at Caledonia and in September, 1886, a sufficient number of Catholic families having moved into the town to warrant the appointment of a resident Priest, the parish was formed with Rev. Fr. Crinion as Pastor.

He remained some years and was

J. A. Scholfield

UNDERTAKER

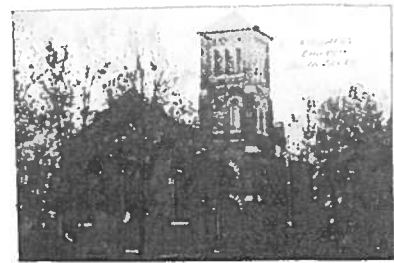
Lock St., Dunnville



Rev. Father Donovan, Pastor.

followed by Fr. Cleary, who in turn was succeeded in June, 1904, by the present incumbent, Fr. Donovan.

The families now in Dunnville number about 40.



St. Michael's Church, Dunnville.

The C. M. B. A. has the following officers: President, Jos. Egan; Vice-President, J. O'Keefe; Treasurer, J. Clifford; Recording Secretary, M. Lea-

Bank of Hamilton

HEAD OFFICE, HAMILTON, ONT.

68 BRANCHES

Capital Paid Up - \$2,250,000
Reserve Fund - 2,250,000
Total Assets - 27,000,000

BOARD OF DIRECTORS:

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John Proctor, Hon. J. S. Hendrie, Cyrus A. Birge,
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117 BRANCHES

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" 10 "	10 "
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Shoes, Millinery, Ready-to-
wear Clothing, Etc.

ELORA, ONTARIO

vey; Financial Secretary, W. J. Barry; Chancellor, J. Barry; District Deputy, M. J. Cleary.

The Altar Society, though small, is increasing gradually and has Fr. Donovan as Spiritual Adviser.

Immaculate Conception, Elora

Father Sherlock, one of the Jesuit Fathers of Guelph, was instrumental in forming the parish of the Immaculate Conception in Elora and built the old church across the river from the present one, in 1870, and Fr. Owens, now in Ayton, was appointed first residential Priest; he was succeeded by Fr. Lee, who remained until 1884; then came Fr. Lillis until 1885; Father Lennon until July, 1887, when Rev. P. Cosgrove, the present pastor, was installed. The mission of Fergus is attended every Sunday by Fr. Cosgrove; the families in both communities number 115.

There are Separate Schools in both towns, the one in Elora being in charge of Miss Golden, the one in Fergus being in charge of Miss Pendergast.

The societies are the C. M. B. A. and Altar Society.

All church property is free of debt, excepting the schools, which Fr. Cosgrove hopes to have clear of incumbrance in the near future.

Our Lady of Mount Carmel, Freelton.

The spiritual welfare of the Catholics living in this section was looked after by the pastor of Dundas until the faithful became sufficiently numerous, when steps were taken to build a church. The prime mover in this good work was Patrick Freel, from whom the village gets its name and who was always a generous benefactor, even donating the site on which the present church was built. The first church, which was of stone, was erected under the direction of Dean O'Reilly, who also provided the Presbytery which still stands, a monument to his zeal. This church was destroyed by fire in December, 1889, but was soon replaced by Rev. J. S. O'Leary by the present handsome edifice with the addition of a tower, spire and an enlarged sanctuary and vestries and has a seating capacity of 250.

Freelton was constituted an independent mission in 1877, with Rev. Wm. Lillis as first resident pastor. He remained until 1882, when he was succeeded by Rev. J. S. O'Leary from that year until 1894; from 1894 to 1901 Rev. G. P. Murphy assumed charge and from the latter year Rev. E. A. Doyle has been pastor.

At one time there were two separate schools in Freelton mission; the first, situated on the 11th Concession of East Flamboro, was destroyed by fire in 1875 and was never rebuilt. Separate School

Section No. 2, on the Brock Road near the 6th Concession, was opened in 1872.

It is a matter of regret that for many years there has been a gradual decrease in the rural Catholic population of Wentworth County.

John McNulty, at the age of 92 years, is the oldest parishioner of Freelton—a link between the past and present.

Immaculate Conception, Formosa

This church and presbytery are situated on a high hill overlooking the village and one commands an excellent



Rev. J. J. Gehl, Pastor.

view of the surrounding country from this point. The Parish School is located on a large plot in the background, with

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F. X. HAHN,
Manager.

beautiful shade trees and lawn. The children's educational welfare is directed by the Sisters of Notre Dame, Mother Primitiva being Superioress.

This is one of the largest congregations through this section, some 280 families being in attendance.

The site for the church buildings was donated by Christian Rich and the present church was erected through the efforts of Father Elena, a former pastor; the parish was organized about 50 years ago by Rev. Archangelus Gustin; Rev. J. J. Gehl, who recently celebrated his Silver Jubilee to the Priesthood, is now in charge, with Rev. P. J. Madigan, assistant.

The C. M. B. A., League of the Sacred Heart, and Young Ladies' Sodality have each a large membership and all are in a prosperous condition.

Officers of C. M. B. A.: President, Andrew Schwartz; Recording Secretary, F. X. Benninger; Financial Secretary, Julius Noll.

ST. JOSEPH'S SOCIETY: President, John Goetz; Secretary-Treasurer, Matthew Weiler.

YOUNG LADIES' SODALITY: President, Miss Martin; Secretary, Miss Fisher.

St. Patrick's, Galt

Previous to 1876, when this parish was organized by Rev. Jeremiah Ryan, Galt was a mission, being attended from Paris, and in 1880 the old frame church, which became inadequate for the community that was steadily increasing, was torn down and the present church erected; the first Mass being celebrated in it in October, 1880.

Father Ryan was succeeded by Rev. F. O'Reilly, then came Rev. M. McGuire,

Rev. B. J. O'Connell, Rev. J. F. Lennon, Rev. E. P. Slavin, and the present pastor, Rev. J. J. Craven.

Hespeler, which has 40 Catholic families, is attended from here.

The parish school, with an attendance of 70 children, is in charge of Miss M. T. McCowell.

The societies, which are all in a flourishing condition, and the officers are as follows:

C. M. B. A.: President, E. Radigan; Secretary, E. Barrett; Treasurer, P. Radigan.

LEAGUE OF THE SACRED HEART: Miss M. T. McCowell, Secretary.

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A REPRESENTATIVE SHOE,

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TRADE-MARK

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THE BANK OF TORONTO

INCORPORATED 1855

HEAD OFFICE, - TORONTO

Capital, - - - - - \$3,500,000

Reserve Fund and Profits, - - - - - 4,000,000

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GALT - - ONTARIO



Rev. J. J. Craven, Pastor.

ALTAR SOCIETY: Mrs. T. Barrett, Mrs. P. Werstine, Miss B. Callaghan, Mrs. M. Graul, Miss J. Kelleher, and Miss E. Hamel.

Church of Our Lady Immaculate, Guelph, Ont.

A Pioneer Missionary

Father Campion, a most devoted man and friend of the famous Father De Smit, who in his missionary labors amongst the Indians walked literally from the Atlantic to the Pacific, was Guelph's pioneer missionary and was assigned to the duty of visiting and caring for the Catholic people of Guelph. His district extended as far west as Chatham and Windsor, and it took him three months to make his rounds. In most of the places he visited, as at Guelph, there was no chapel, and service was held in some humble dwelling, whose narrow walls and low rough roof were for the time made sacred by the prayers and sighs of the sorrowful and devout; as sacred as any Cathedral consecrated by episcopal forms and pompous ceremonies; or else, when the weather would permit, in those temples not made

by hands, whose roof was the azure of the limitless sky; whose floor was nature's grand mosaic of the emerald verdure, whose aisles and naves were formed of the overarching boughs of the mighty forests, and whose altar candles were the watching stars of God. His first visit to Guelph was in August, 1827, and during his stay religious services were held by him, sometimes in the leafy groves adjoining the clearing, and sometimes in some lowly shanty, but generally, and for nearly four years afterwards, the services were held in the house of Mr. John D. Lynch.

The First Marriage

One day as Father Campion had mounted his horse and was about to ride away on his long journey he was called back to perform a pleasant duty, the celebration of the first marriage in the new settlement.

Christopher Keogh, an employee of the Canada Company, and a fair maid named Kitty Kelly, had been plighted lovers in Dundas, and arrangements had been made for their union at some future time, when they could be married by a priest, but neither of them thought that the auspicious time would arrive so soon; so that when the priest arrived the young man was all anxiety to have the knot tied at once, but the lady, with maiden coyness, demurred, and it was not until the priest was just about leaving that her friends prevailed upon her to give her consent, and the expectant bridegroom was just in time to stay the departure of the priest, to effect the union of two loving hearts.

The First Born

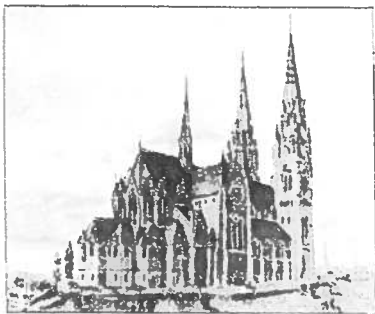
Early in February, 1828, Mrs. Lynch, wife of John D. Lynch, presented her liege lord with a son, the first male child born in Guelph.

Church Property

During the year 1832 certain portions of land had been set aside by Mr. Galt for various religious denominations. The portion allotted to the Roman Catholics was the hill at the head of Macdonnell St. Besides this site, other lands were allotted as glebes.

Father Campion Transferred

After Father Campion had been removed to another district, the Rev. Father Cullen had charge of the congregations in this part of the country, and by his earnestness and zeal induced the



Church of Our Lady Immaculate.

members of the church in Guelph to erect a sanctuary for themselves. When once commenced it was not long before the building was ready for use, the members of the church providing the materials and giving their own labor in placing them on the ground ready for the builders' use. Father Cullen was shortly after this succeeded by Father Cassidy.

The church, which was a frame structure, was not really finished for some time internally nor externally, the painting not being done until 1835, when Mr. Harris, who then lived at Niagara, sent a quantity of white lead to Guelph for the purpose.

This was the first time, so far as known, that paint had been used in Guelph, externally at least. This church stood until 1846, when on the night the news was received of the liberation of Daniel O'Connell, the Irish residents became so enthusiastic that they lighted a large bonfire on the hill, and some of the sparks falling on the roof, the church was destroyed. From this time until 1852 Holy Mass was offered up in private dwellings.

The Jesuit Fathers

The Jesuit Fathers came to Guelph in January, 1852, the first Superior being Rev. John Holzer, S. J., who remained in charge until prostrated by a paralytic stroke in January, 1864. Originally the mission of Guelph was very extensive, but the parish comprises now only the

city and neighboring district, containing in all about 2,600 souls.

The stone church that was erected after the fire was soon found to be inadequate for the fast increasing congregation and Rev. P. Hamel, S. J., then pastor, began the building of the present church. The corner stone was laid Thursday, July 5th, 1877, by Right Rev. Dr. Conroy, Apostolic Delegate to the Dominion. The following prelates were also present: The Most Rev. Archbishop Lynch, of Toronto; Right Rev. Bishop Walsh, of London; Right Rev. Bishop Crinnon, of Hamilton, and Right Rev. Bishop Yamot, of Peterboro'; the sermon on the occasion was preached by Right Rev. Bishop Walsh. The transepts and chancel were first built and connected with the old church; this part was solemnly dedicated by His Lordship Bishop Crinnon on Sunday, August 25th, 1878, the preacher on the occasion being the present Bishop of Hamilton, Right Rev. T. J. Dowling, who was at that time parish priest at Paris. Eight years later work was resumed on the church by Rev. W. J. Doherty, S. J., and on Wednesday, October 10th, 1888, the church as it now stands was completed and solemnly blessed; the Celebrant of the Pontifical Mass was Right Rev. T. J. Dowling, at that time Bishop of Peterboro', and the Dedication sermon was preached by Right Rev. Bishop Walsh, of London.

Dimensions of Church

The dimensions of the church are as

follows: Extreme length from front wall to the rear, 216 feet; width across transepts, 130 feet; width across aisle, 76 feet; height from floor to ceiling, 96 feet.

Separate Schools

There are two separate school buildings on the church grounds, one for boys and one for girls, the average attendance being about 380.

Societies

The C. M. B. A. has a flourishing Branch in Guelph with a membership of over 100; there is also a conference of the Society of St. Vincent de Paul, which for many years has ministered to the wants of the poor. The Apostleship of Prayer contains about 1,000 members and the League of the Cross about 150.

Present Pastor

The present Pastor is Rev. Geo. B. Kenny, S. J., whose assistants are Rev. Jas. S. O'Loane, S. J., and Rev. Daniel Donovan, S. J.

Loretto Convent, Guelph

Loretto Convent, founded in 1856, is beautifully situated on an eminence which commands a charming view of the city, river and surrounding country. The edifice, with the Church of Our Lady, are the first objects that attract the eye within several miles of the city. The Convent is under the superintendence of the Ladies of Loretto, who sustain a Boarding and select Day School and are also engaged in teaching the Separate Schools.

The Traders Bank ^{Of} Canada

Capital Authorized	-	\$3,000,000
Capital Fully Paid Up	-	2,996,715
Rest	-	1,100,000
Total Assets	-	22,000,000

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W. J. SHEPPARD, Waukegan, Ill.
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H. S. STRATHY, General Manager

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Interest allowed on deposits of
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General Banking Business
Transacted.
Farmers' Sale Notes Cashed
and Forms Supplied.

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p.m.; Saturday, 10 a.m. to 1 p.m.

A. F. H. JONES,
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(For Coughs)

Guelph, Ontario

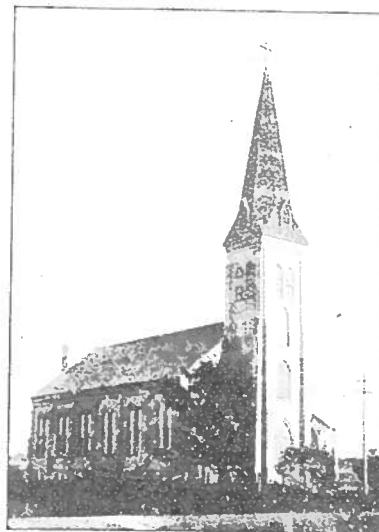
Holy Family, New Hamburg

This parish was formed in 1858, being attended from St. Agatha by Rev. E. Funcken who purchased an old public school, erected a tower on it and changed the interior to suit an ecclesiastical building; this served as the place of worship for the ensuing 25 years.

In 1881, Mr. Jos. Hartmann donated an acre of ground on Huron Street, about the centre of the town, and building operations for the present church were commenced and completed in 1883; the site was a magnificent one, the church standing elevated above every other building in the town and can easily

be seen from any part of Hamburg and surrounding country; the church is 45 by 100, is beautifully frescoed, well furnished and a credit to its congregation. In 1892, one acre of ground was bought from Jacob A. Roth by John Buckel, Sr., for \$200.00; the deed was registered to the Roman Catholic Episcopal Corporation of the Diocese of Hamilton on September 9th, 1897. Cemetery is laid out in plots 15 x 15, contains two main roads and avenues, is entirely surrounded by maple trees and much work has been done to bring it to its present fitting condition.

The SACRED HEART SOCIETY has a large number of members, is in a very



Church of the Holy Family.

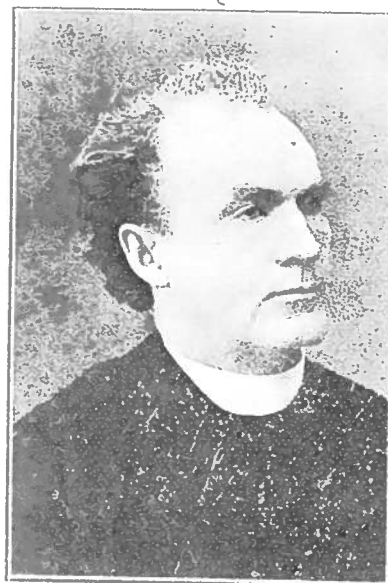
flourishing condition and has as officers Miss Isabella Buckel, President; Miss Kate Hartmann, Secretary; Miss Susanna Hartmann, Treasurer.

Other Societies are the C. M. B. A., of New Hamburg: President, J. R. Rau; Secretary, Alphonse Fischer; Treasurer, F. J. Hartmann. The C. M. B. A., of Baden: President, Fred. Schl; Secretary-Treasurer, J. Lorentz.

Rev. A. Wacchler, whose residence is in Berlin, is the present pastor for the community.

Sacred Heart of Jesus, Kenilworth

On April 1st, 1903, a portion of the parishes of Arthur and Mount Forest was formed into the parish of Kenilworth, which lies midway between these two towns, and His Lordship, Bishop Dowling, appointed Rev. D. F. Kehoe as Pastor. During the summer of this year, or more definitely, on June 21st, the corner stone of the present church was laid and on December 6th the church



Rev. D. F. Kehoe, Pastor.

The Dominion Bank

Capital Paid Up, \$3,000,000
Rest and Undivided Profits, 3,500,000
Total Assets, - 40,000,000

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Manager Guelph Branch

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- T. G. BROUGH,

General Manager

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Farmers' Notes Cashed.
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THE Canadian Bank of Commerce

Established 1867.
B. E. WALKER, General Manager.

Head Office, Toronto

Capital (Paid Up) - - - - - \$10,000,000
Rest - - - - - 4,000,000

GUELPH BRANCH.

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Bankers for the Dominion Live Stock Association.
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Drafts issued payable at all points in Canada and the principal cities in the United States, Great Britain, France, Bermuda, etc.

SAVINGS BANK DEPARTMENT

Deposits of \$1.00 and upwards received and current rates of interest allowed.
Interest added to the principal at the end of May and November in each year.
Special attention given to Collection of Commercial Paper and Farmers' Sales Notes.

J. M. DUFF, Manager.

was blessed. Whilst the buildings were being erected Mass was held in the Township Hall and later in one of the sheds that was built for the accommodation of horses. The site for the buildings comprises a beautiful plot of six acres of ground, which, together with the cost of church, presbytery, etc., created an outlay of \$28,500.00, and in the few short years since organization Father Kehoe and his parishioners are

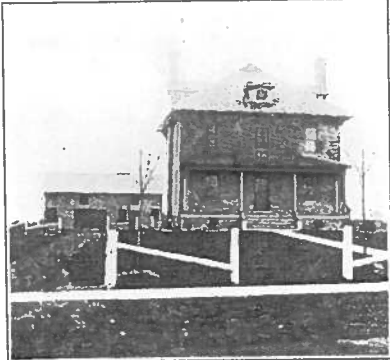


Sacred Heart of Jesus Church.

duly entitled to unbounded credit for having paid every cent of this amount, and the site and church buildings are now free and clear of all indebtedness.

Among those who were active in the formation of Kenilworth parish may be mentioned the late Martin Goetz, who was a very pious and zealous man. He it was who negotiated the purchase of the site, but died in the same month the parish was formed.

There are two Separate Schools with



Presbytery—Kenilworth.

an attendance of 100 pupils, in charge of lay teachers.

Families number 125.

The societies established are League of the Sacred Heart, Altar Society and C. M. B. A.; officers of the latter being: President, Daniel McGee; 1st Vice-President, M. Sherry; 2nd Vice-President, James Morrisey; Recording Secretary, Thos. McQuinn; Assistant Recording Secretary, P. Dineen; Financial Secretary, Thos. Evans; Treasurer, M. A. O'Donnell; Marshall, J. W. Hayes; Guard, Jas. Lyons.

J. P. NOONAN

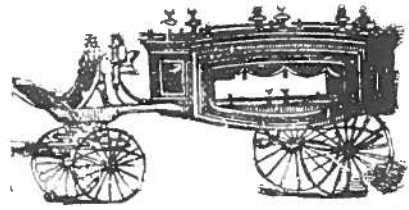
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Mount Forest, Ont.

The Ontario Bank

HEAD OFFICE

Toronto

C. MCGILL, GENERAL MANAGER.

Capital Paid Up	-	-	-	\$1,500,000
Rest	-	-	-	600,000
Total Assets	-	-	-	15,000,000

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\$5.00 and under	3c.
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10.00 to 30.00	10c.
30.00 to 50.00	15c.

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R. S. BREDIN, Manager - - - Mount Forest and Holstein

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Mount Forest, Ont.

**St. Mary's of the Purification,
Mount Forest**

Previous to 1863, when the parish was organized, it was a mission, being visited periodically by the Jesuit Fathers of Guelph. In this year the first church was erected, the corner stone was laid and blessed on the 3rd of July, and in February of the following year it was opened. On the 9th of August, 1902, when the pastor, Rev. B. J. O'Connell,



Rev. Dean B. J. O'Connell, Pastor.

was visiting in Rome, the church was burned, but the present church was immediately erected, the first Mass being celebrated on October 9th, 1904. The first resident priest appointed was Rev. Fr. Maheut, who was followed in 1870 by Rev. R. R. Morris, L.L.D.; Father O'Connell was installed in May, 1876.

with Fr. Corcoran, (now of Teeswater), as curate. From 1886 to 1892 Fr. O'Connell was called to Galt, Paris and Walkerton, and Fr. Cassin, who was then curate, assumed the duties of the parish until his return.

The societies in the parish are Altar, Rosary and C. M. B. A.

The families number 105.

St. Joseph's, Markdale

Markdale, together with the missions of Glenelg, Priceville, Dundalk and Melancthon were formerly attended by the Basilian Fathers of Owen Sound; the pioneer missionary, Rev. Fr. Granotier, was in this country as early as the sixties. To him the credit is due for building the two frame churches of St. Jerome in Priceville and of St. John's on the eighth concession of Glenelg. He also established two separate schools. With his missionary work in this country are also associated the names of Fr. Brennan, Donahue, Cherriere. In the year 1880, Priceville, Glenelg, Dundalk and Melancthon were separated from Owen Sound and were made a parish of their own. Fr. Cassin took up his residence at Irish Lake, where he built a very commodious parochial residence and from where he attended these various missions. In 1885 he was followed by Fr. Feeny, who worked with great zeal in this parish for five years. Fr. Malony, the next parish priest, came here in 1890, and during the seven years of his administration a new church was built in this town and another on the fourth concession, the beauty and grandeur of which are proofs of the noble work done by this learned and saintly priest.

After his demise, which occurred in 1897, Fr. Hauck became the incumbent of this parish; through his efforts the debt on the churches was considerably reduced, a new and very spacious presbytery built, a cemetery opened, etc. The present Rector of the parish is the Rev. Dr. Walter.

The ground for the buildings here were donated by Mr. Patrick Blainey.

The number of families in Glenelg, Durham and Markdale is 135.

There are two separate schools—St. Peter's, in charge of Miss N. E. McAsey, and St. John's with Miss Madigan in charge.

The C. M. B. A. has for its officers: President, T. Moran; Secretary, J. Little.

MARKDALE ALTAR SOCIETY: President, Mrs. Kelly; Treasurer, Miss McCarthy.

GLENELG ALTAR SOCIETY: President, Mrs. J. McCauliffe; Treasurer, Miss Leo O'Neill.

DURHAM ALTAR SOCIETY: President, Mrs. J. Lenihan; Treasurer, Mrs. J. Little.

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Church of the Sacred Heart, Mildmay

In 1879, the present frame church was erected by Rev. J. H. Moubois, then pastor at Deemerton; the church was blessed in 1880. Mildmay was attended as a mission from Deemerton until the year 1895. During the summer of that year the presbytery was erected and in the fall Rev. M. S. Halm was appointed first resident pastor. In February, 1903, he was succeeded by the present pastor, Rev. R. C. Lehmann.

The number of families in the community is 156.

The societies and officers are as follows:

HOLY NAME: 70 members; President, G. Weiler; Secretary, J. N. Shefter.

C. M. B. A.: 30 members; President, L. S. Diemert; Secretary, G. Herringer.

CONFRATERNITY OF CHRISTIAN MOTHERS: 160 members; President, Mrs. A. Goetz; Secretary, Mrs. A. Brohmann.

SODALITY OF THE BLESSED VIRGIN: 40 members; President, Miss A. Boehmer; Secretary, Miss L. M. Herringer.

There are two separate schools, one taught by a lay teacher, the other by four Sisters of the Order of Notre Dame.

Church of St. Joseph, Macton

The ground for the church buildings in this parish was donated by Mr. C. Connelly; the parish organized in the year 1864 by Rev. Fr. Laussier. Those to follow Fr. Laussier as pastors were Fr. Maheut, Fr. Owens, Fr. Burke, C. S. B., Fr. O'Leary, Fr. Lehmann, Fr. Lenhardt, and the present pastor, Rev. C. W. Brohmann.

There is one separate school in the district and two societies, namely, Altar Society and League of the Sacred Heart.

St. Boniface, New Germany

The first Catholic settlers that came to New Germany were Mathias Fehrenbach, Felix Schumacher, Jos. Thoman and Christian Rich; all from Baden, Germany. In 1834, the first Mass was celebrated by a Jesuit Father from Guelph, Father Meriatte, in the home of Christian Rich; soon afterwards a log church was erected and the first resident pastor completed it throughout and built the presbytery, the sites for which were donated by Lucas Zettel and Jacob Burkle.

The log church fulfilled all necessary requirements until 1848, when the Jesuit Fathers saw fit to erect a new and larger one and accordingly a stone building was commenced and completed.

The Jesuits ministered to the wants of the faithful here until 1860, when the Fathers of the Resurrection came, Rev. E. Glowalski being the first priest installed; he was followed by Rev. E. Funcken, Rev. F. Breitkopf and Dr. Elena.

Rev. Clement Newman succeeded in 1877 and the parish by this time having increased largely in numbers, a larger church was again found necessary and was undertaken by him with excellent success. Rev. S. Foerster was placed in charge in December, 1878. Rev. A. Montag is the assistant.

The large schoolhouse which was erected in 1898 is directed by the Sisters of Notre Dame and has an attendance of 145 pupils.

The societies connected with the church are: St. Boniface Society; Scapular Confraternity; League of the Sacred Heart, and C. M. B. A.

The mission of St. Theresa, Elmira, a short distance away, is attended from here.

In New Germany there are 205 families, in Elmira they number 20.

Life

BY FRANCIS NUGENT.

In youth how lovely life doth seem,
All glad with joy and song,
But dark and darker grows the scene,
As life goes swift along.

The friends in youth we loved so well
Pass one by one away,
And early hopes, and loves, and dreams,
Fall slowly to decay.

Mayhap 'tis better this should be—
It tends to turn our love
From vain and fleeting things below,
To lasting ones above.

If you cannot procure dampened sawdust for use in sweeping, use bits of dampened paper sprinkled over the floor. Tea leaves stain and salt makes the carpet sticky.

Is your parlor carpet's glory a thing of yesterday?
Scatter wet tea leaves upon it just before you sweep. 'Twill pay.

Are your irons rough and smutty? Rub them thoroughly with salt.
You will marvel at how quickly this will remedy each fault.

Are your steak and your fried chicken often much to tough to eat?
Keep them covered well while cooking, and you'll have delicious meat.

Does your cake burn at the bottom?
Put the stove-rack on the floor
Of your oven, 'neath the cake pan, and your cake will burn no more.

Warm water and salt and a brush will clean matting and bamboo furniture nicely.

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127 Poulett St., Owen Sound

**Church of the Assumption,
Owen Sound**

In the early days the spiritual wants of the few Catholics that lived along the Garafraxa Road were taken care of by Rev. Fr. Matoga, a Jesuit priest stationed at Guelph, and in his lonely walks along this unsettled country he was occasionally relieved by some good-natured farmer by the loan of a horse on which he could continue his journey.

When the Basilian Fathers assumed charge of Owen Sound mission in 1863, at the request of Bishop Farrell, Rev. John Cushing, then a young member of the order, was appointed as its first Superior, and he was given an assistant in the person of Fr. Grenottier, who had just come out from France for missionary work.

In the year following the latter priest was appointed Superior, while Fr. Cushing returned to St. Michael's College, Toronto, as mathematical teacher. From that time until 1901, 37 years, Fr. Grenottier successfully performed the duties in the mission, but during a temporary leave of absence of 4 years, which he obtained in 1889, the welfare of the faithful was attended by Fathers Brennan and O'Donohue. Among those who assisted Fr. Grenottier after the parish was founded can be mentioned Rev. Jno. Famy, of France; Rev. L. E. Cherrier; Rev. F. Walsh, all of whom performed zealous work. In 1901 Fr. Grenottier, though retired from the Superiorship and practically superannuated, is still living in the mission house at Owen Sound. Rev. P. Ryan then succeeded to the Superiorship, remaining but a year, when he was followed by Rev. M. V. Kelly, who assumed the duties until 1904, when he was recalled to Toronto and appointed pastor of St. Basil's Church.

Rev. J. B. Collins, formerly at Assumption College in Sandwich, received the appointment in 1904 and is the present incumbent, having as assistants Fathers Grenottier, Buckley and Shaughnessy.

In connection with the church buildings here is a fine separate school in charge of the Sisters of St. Joseph.

We may note in conclusion that of all the Basilian Fathers who have been in the mission, only two, Fathers Cushing and Brennan, have been called to their reward.

Give tinware a good coating of lard and thoroughly heat in oven and it will never rust, even if continually used in water.

Die to thy self every day, and then thou hast sold all. Then all that thou hast will be used by thee for the love of God and thy neighbor.

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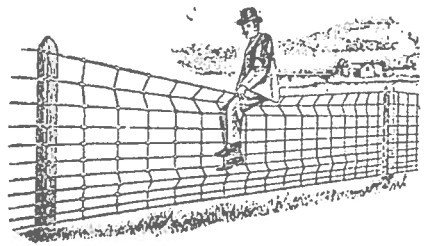
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OWEN SOUND

St. Andrew's, Oakville

Previous to 1840 when this parish was formed, the spiritual welfare of the few Catholic families who were in Oakville was guarded by Missionary Fathers from Toronto, amongst whom were Rev. Eugene O'Reilly, of Toronto Gore, and Dean O'Reilly, later of Dundas.

The present church is the original one, being built about 1840, and improvements and additions have been made from time to time. Rev. Fr. Fitzgerald, who was the first resident priest, remained a year and a half and erected the presbytery in part, his successor, Rev. Fr. Ryan, completing it.

The priests named below followed as pastors, viz.: Dr. Morris, Rev. Terence O'Reilly, Rev. Fr. Slavin, Rev. John Kelly, and Rev. Fr. Burke, now of St. Basil's, Toronto. He is credited with having reduced the debt on the church in a large degree.

Father Burke was succeeded by Rev. Frank O'Reilly, the present pastor, and a peculiar coincidence in connection with the history of St. Andrew's is the fact that there were four of the O'Reilly name who have been pastors at different times, namely, Eugene, John, Terence and Frank.

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Oakville, Ont.

The parish of about 35 families has an attendance of about 350. Miss Mary McLaughlin, Burlington, is in charge of the missions. There are 15 families in the parishes of the Redeemer, St. John and St. Peter.

Sacred Heart of the Redeemer, Oakville

The church was the pioneer and can boast of an architecture that surpasses all the ecclesiastical buildings in this part of the town. It is situated on the corner of Main Sts. and was first used for services in May, 1857. The church is a specimen of decorated Gothic, the spire is lofty with a very beautiful spire mounted by a cross of gold; the building is constructed of rich field stone to which time is likely to add fresh beauty and depth of color; the coping and caps for buttresses are of the best cut stone from Ohio.



Rev. J. E. Crinion, Pastor.

The interior is very striking, the spirit of true Gothic art is carried out in minutest detail, everything is real, there are no thrashy ornaments, no painted woodwork pretending to be stone.

On each side are transepts, separated from the body of the nave by five massive pillars of cut stone surmounted by arches which give the effect of distance to this beautifully proportioned church and sanctuary.

The church is heated by hot air furnaces in the basement. The nave and transepts are seated with oak wood, the windows, all of stained glass, are for the most part, gifts. The mullions and tracings which are modified are chastened examples of the decorative style and all of cut stone. The tower of the church is 15 feet square, the spire 110 feet high, the nave is 90 by 45, the chancel and sanctuary 24 by 20, and

parish priest of Galt at that time and Father Wm. Gehl, his assistant. Subsequently Father Craven was appointed parish priest of Galt and during his pastorate, had as his assistants at various times Rev. Wm. Gehl, Rev. J. A. Lenhard, and Rev. J. Englert. The mission during all these years, especially while they had Mass every Sunday, was steadily increasing. On the 25th of March, 1905, the Right Rev. T. J. Dowling, Bishop of Hamilton, established the mission of Preston as a parish and appointed Rev. J. A. Lenhard as pastor. He assumed charge on the Feast of the Annunciation of the Blessed Virgin.

The parish comprises 120 families. Another site more centrally located has been procured for a new church, which will be built as soon as circumstances will permit.

The separate school was commenced in 1887 and at present two lay teachers are employed and there is an average attendance of 100 children.

The Altar Society has 95 members; the Young Ladies' Sodality has 35; the League of the Sacred Heart comprises 240 members. There is also a flourishing branch of the C. M. B. A. in Preston with 45 members.

St. Agatha, St. Agatha

This mission formerly comprised: St. Agatha, Petersburg, Manheim, New Dundee, Haysville, Victoriaburg, New Hamburg, Baden, Philipsburg, New Prussia; Josephsburg, i. e. the entire Township of Wilmot; likewise Wellesley Village, Bamberg, and the Germans of Wellesley Township, the Germans of Waterloo and Woolwich Townships, especially the Towns of Waterloo, Berlin, Preston. These may be stated as the records from these townships were entered into the books of this place.

Present Mission

The present mission comprises: St. Agatha, Petersburg, Victoriaburg, New Dundee, Philipsburg, New Prussia, Josephsburg, and the remainder of the Township of Wilmot lying within these places; also Wellesley Village and Bamberg of the Township of Wellesley; Erbsville, Rumelhards of the Township of Waterloo.

Besides this mission proper, New Hamburg with its annexes forms a filial church of St. Agatha mission. New Hamburg comprises: New Hamburg, Baden, Haysville, and the rest of the Township of Wilmot south and west of these places; north and east it extends as far as Erbshood and Philipsburg exclusively. The German Catholics of Zora, South Easthope, Shakespeare Village and partly of North Easthope, with the consent of the pastor of Stratford, have always attended service at New Hamburg and complied with their Easter duty there. The patron saint of the old

church of New Hamburg was St. Joseph; the present new church is dedicated to the Holy Trinity.

Priests Attending This Mission

In the years 1834—1837 Rev. John Louis Wiriath; 1837—1844 Rev. Peter Schneider; 1844—1847 Rev. Simon Sanderl; from February to June, 1847, again by Rev. P. Schneider; in June, 1847, by Rev. Barth. Anth. Schmid; July 3rd, by Rev. Luke Caveny, S. J., as Superior and Rev. Bernard Fritsch as his assistant.

From this date until June, 1856, the Jesuit Fathers had the administration of the mission. The Jesuit Fathers who were here at different times besides the two above mentioned, are: Fr. Sadler, Fr. Ebner, Fr. J. Truzzini, Fr. Ritter; Fr. Ebner was here longest and last.

Rev. C. Messner, of St. Clements, had charge from June, 1856, until August, 1857. Rev. Eugene Funcken, C. R., took charge August 15th, 1857; he came to Canada with Right Rev. Charonel, Bishop of Toronto, who appointed him to this mission; Fr. Funcken was born in Waukum, Prussia, Nov. 28th, 1831, professed Congregation of the Resurrection of our Lord 1853; appointed Missionary Apostolic June 8th, 1862; Provincial, C. R., 1864; Member of Episc. Council, 1879; Vicar General of Hamilton Diocese, 1879; General Counsellor, C. R., 1887; died July 18th, 1888, and is buried in the cemetery of this place before the entrance to the chapel.

Assistants to him at various times were: Rev. E. Glowalski, Rev. F. Breitkopf, who also had charge of the mission during Fr. Funcken's frequent absences.

In the year 1865, V. Rev. L. Funcken founded St. Jerome's College at St.

Agatha; in the following year this college was opened at Berlin.

Since this time Rev. E. Funcken was assisted by priests of the Congregation of the Resurrection from Berlin; in 1880 Rev. J. J. Gehl was assistant; since January 6th, 1884, Rev. J. Schweitzer; he took charge of the mission July, 1888; from 1888—1893 Rev. F. Breitkopf had charge; from 1893, the present pastor, Rev. Hubert Aeymans, has had charge.

Sketch of Orphan Asylum, St. Agatha

This Asylum owes its origin to the efforts of the deceased Rev. Eugene Funcken, C. R., who in 1868 erected a building to shelter the orphans of the several parishes he then had charge of, but he could not succeed in getting members of a German religious community to take charge of them until 1871, when he became acquainted with Venerable Mother Caroline, the first Commissary General of the Sisters de Notre Dame in America.

In October the Ven. Mother arrived here with two Sisters, to continue the charitable work. They found about 18 children in charge of five young women, who, after some time, joined the community.

The two Sisters were, Sister Mary Joachim and Sister Mary Hunigundis. The former was made Mother Superior, which office she held till her death in 1901; the latter is still laboring zealously as assistant to the present Mother Superior, Sister Mary Samsona. During the 34 years the average attendance was between 60 and 70. They receive their schooling with the children of the parish, which number also increased so that in

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1884 the Sisters erected a school house of their own with sleeping apartments in the upper story for the orphans. But the Sisters and children lived under the same roof till 1902, when a separate building for the children was erected at a cost of about \$15,000 00.

This Orphan's Home, as its benign patrons and benefactors usually call it, is furnished with all the modern improvements that can at all be introduced into a small country village.

It enjoys the patronage of the County Council and ranks among its warmest friends several of the most distinguished clergy and prominent men of the County Town of Berlin.

Church of St. Clements, St. Clements

In 1852 the Government donated the site for the Catholic Church, and the parish was organized in that year by Rev. C. Messner, O. C.; previous to this, however, the Jesuit Fathers visited the community (which was then called King's Bush), periodically.

Father Messner remained in charge until 1866, when he was succeeded by Rev. L. Elena, then came Rev. E. Glowalski, Rev. F. Breitkopf, Rev. J. Gehl, Rev. G. Brohman, and the present pastor, Father Halm.

There are two schools in the parish under the direction of three Sisters of Notre Dame and one lay teacher.

The societies are the C. M. B. A.; President, J. King; Vice-President, Louis Loberinges. Catholic Order of Foresters: J. Reidel, C. R. Altar Society: President, Mrs. P. Greyisbill. League of the Sacred Heart, and Rosary Sodality.

Sick Calls

Never send a child to call the priest. Send a grown person. If there is no grown person in the house able to go, ask a neighbor to do so. The sacraments of the dying are all too important and of too great a dignity to have the arrangements made by children. The Blessed Sacrament must not be carried through the streets unnecessarily, as often happens through calls being made by children, from whom the priest cannot obtain exact information. Neither must the priest be called out unnecessarily, as often happens likewise, through the calls of children who know not what to answer to the inquiries of the priest.

Catholic neighbors must always be willing to assist one another on occasions of sickness and death independently of personal feeling or past grievances. Such occasions frequently offer the best opportunity for neighbors to become reconciled to each other and to give an example of true Christian Charity.

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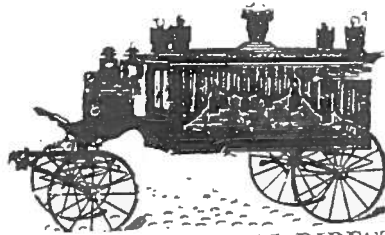
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Church of the Sacred Heart, Teeswater

Following the lead of the other church sites in this part of the country, these church buildings are located on ground that appears to be the highest point in town. The ground was purchased for \$300.00 and the erection of the buildings commenced in 1877 by Rev. J. Corcoran, who has been with his flock from date of organization until the



Rev. J. Corcoran, Pastor.

present. With the exception of a few other parishes in the diocese, Teeswater Catholics can say that "We have our first pastor still amongst us."

The societies established are the C. M. B. A., Altar Society and League of the Sacred Heart.

Families number 123, and the missions of Holyrood and Riversdale are attended.

Blessed Candles

Every Catholic household should be provided with one or more blessed candles. These candles should be of pure bee's wax. Other kinds, such as paraffine, spermaceti or tallow candles will not answer the purpose of candles prescribed by the church. It is well to procure the candles, therefore, either at the church or from a dealer in Catholic church goods. Have the candles blessed on Candlemas Day, or at the regular time when articles of devotion are blessed in your church. Have a pair of candlesticks for them, so as to be able to light them at once when they are needed. They are needed particularly when Holy Communion or the last sacraments are administered, as well as at a funeral. It is well to light them also in times of great distress, as in sudden dangerous sickness, on occasions of violent storms, fires, floods, and the like, as the candles convey a blessing to the house.

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CANADA

O Canada, dear Canada,
 By God to freedom given,
 We'll seek no distant golden strand,
 No other home will we demand
 Till home we find in heaven,

Church of Louis IX., King and Confessor, Waterloo

In the year 1890, about 50 families united to organize a parish, and a handsome brick church, 72 by 40 feet, with a tower, was erected; church is well furnished, has two bells, a fine pipe organ, etc., the grounds contain about one and a half acres and on it stand church, school and convent. In the near future the church will have to be enlarged, likely by adding a transept and sanctuary. Rev. Theobald Spetz was the



Rev. Theobald Spetz, C.R., D.D., Prof. and Pastor St. Louis Church.

first pastor appointed and to the present continues in charge, with Rev. Jos. Schweitzer as Assistant. Through Father Spetz's untiring efforts the property is free of all encumbrances.

The parish school has an attendance of 130 pupils, and is under the direction of the Sisters of Notre Dame, with Mother Claverine as Superioress. A new school house, to contain four rooms and basement, is under course of construction.

The congregation is composed of about 100 families, two-thirds of which are Germans.

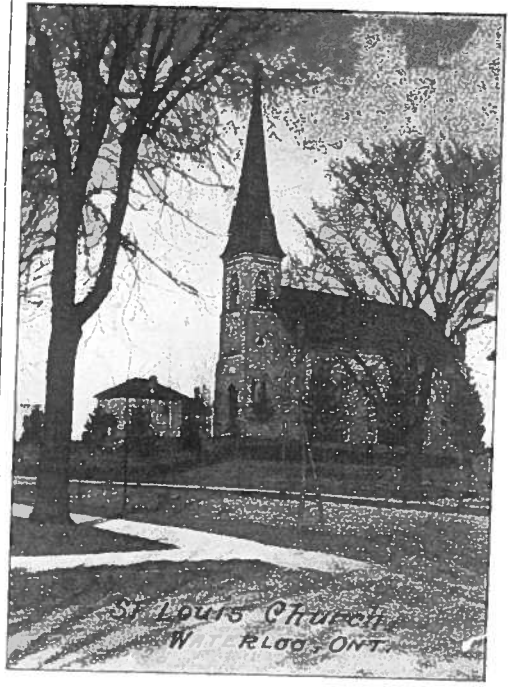
The societies and officers are as follows:

ST. CECILIA'S SOCIETY comprising the choir; President, O. Lauber; Secretary, Miss Louise Tracy; Treasurer, J. Reinhart.

C. M. B. A.: 85 members; President, A. Fischer; Secretary, J. Depler.

LADIES' ALTAR SOCIETY: 50 members; President, Mrs. Louis Kuntz; Secretary-Treasurer, Mrs. J. Fischer.

YOUNG LADIES' SODALITY: 50 members; President, Miss B. Liddell; Secretary, Miss L. Klabs; Treasurer, Miss N. Ball.



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Sacred Heart of Jesus, Walkerton

This parish was along the line of those traversed in the early days by the Jesuit Fathers of Guelph, the first priest to visit here being Rev. J. Blettner in 1856; in 1865 it was visited regularly from Riversdale, where a parish had been established, Rev. H. J. Kelly and Rev. J. Kehoe ministering to the wants of the faithful until 1872.

Walkerton parish was organized in 1874, with Rev. J. Kehoe as first pastor, who was in charge until 1877; Rev. Fr. Madigan until 1881; Rev. Fr. Lennon for three months; Rev. Fr. Laussier until 1888; Father McCann until 1889; Rev. B. J. O'Connell until 1892, when the present incumbent, Rev. J. T. Kelly, was appointed, Rev. J. F. Crofton assisting as Curate.

The C. M. B. A., Young Ladies' Sodality, Altar and Rosary Societies are all in a flourishing condition and have large memberships.

The parish school has 180 pupils and is ably directed by the Sisters of Notre Dame, Mother Paschaline being Superioress.

Families in the community number 140, and missions attended are Brant, Chesley and Southampton.

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Burials

Funerals should take place from the church.

1. Make proper arrangements with the pastor for the Funeral Mass before announcing the time of the funeral.

2. When a member of the parish is to be buried, these things should be remembered.

(a) The party must have a Right to a christian burial.

(b) Funerals must be at the church at the time appointed.

(c) Funerals are not allowed on

Sundays or Holy Days or afternoons except the burial is a necessity.

3. The casket is not to be opened in the church.

4. No flowers are allowed in the church.

5. No regalia of any society except a strictly Catholic one can be worn at a funeral.

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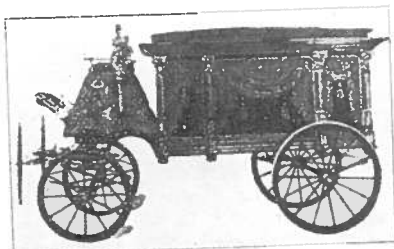
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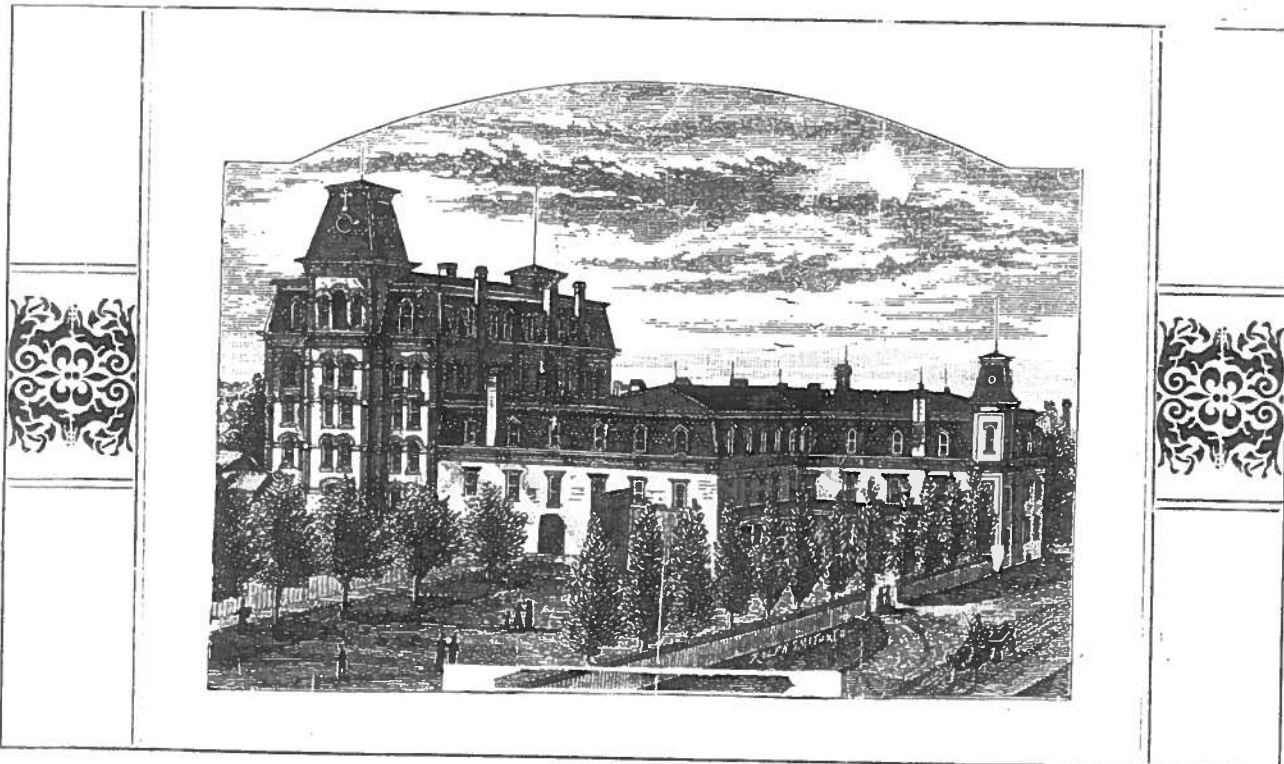
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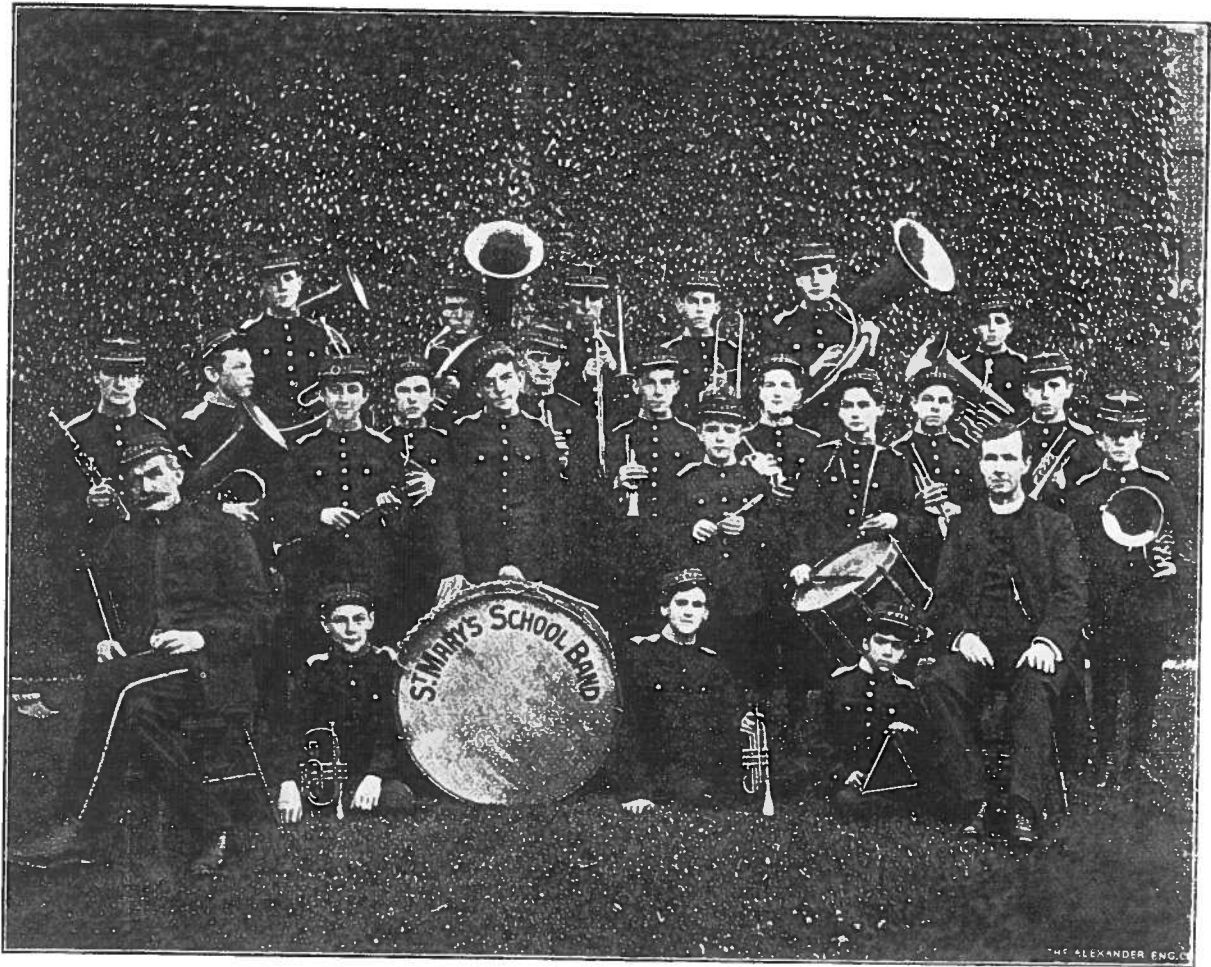
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